DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2020-954633

\$40.00 Pgs=5

10/16/2020 12:23 PM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By: Western Title Company, LLC **Escrow No.:** 119710-WLD

APN#: 1318-09-810-105

| When | Rec | orde | d M | ail | To: |
|------|-----|------|-----|-----|-----|
| | | | | | |

Donald R. Swichard, Trustee 2478 Walden View Ln Lincoln, CA 95648

same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

**Re-recording document no. 0654790 to correct legal description

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within the Southeast 1/4 of Section 9, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

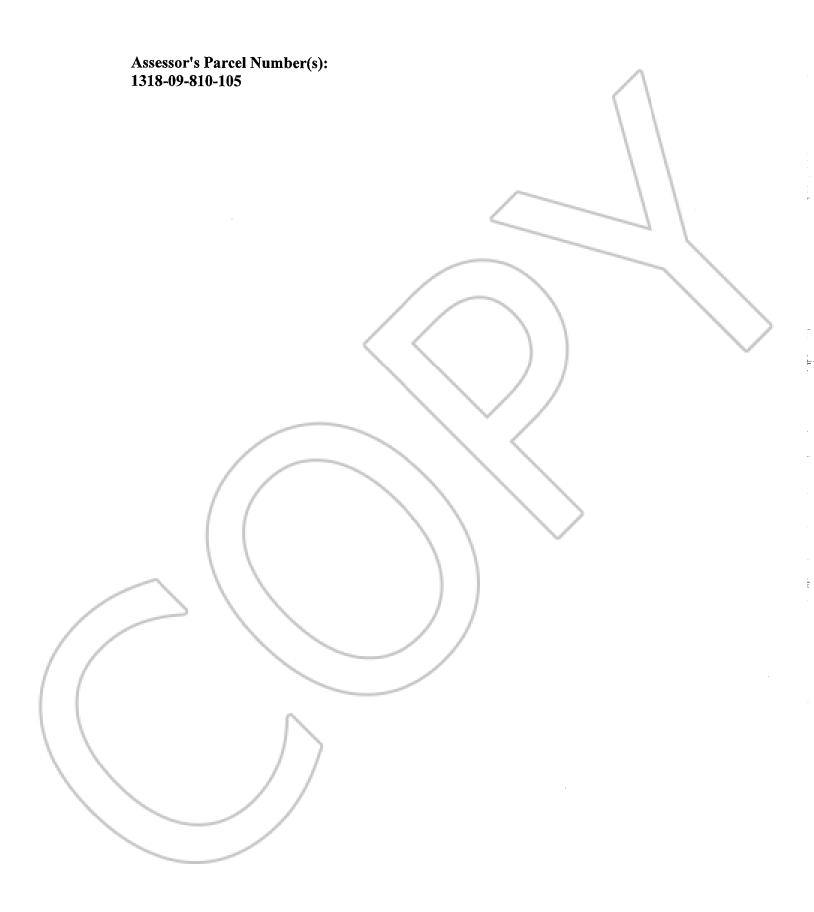
BEGINNING at the Northwesterly corner of Lot 137 as shown on the Amended Map of Subdivision No. 2 of Zephyr Cove Properties, Inc., File No. 267 of the Douglas County Recorder's Office, said point bears South 81°40'04" West, 175.33 feet from a 5/8" rebar tagged LS No. 5091 on the Westerly right-of-way line of U.S. Highway 50 at Engineer's Station "0" 179+39.24 and being the Southeast corner of the Presbyterian Church parcel as shown on Record of Survey, File No. 157951 of the Douglas County Recorder's Office; thence North 89°45'23" East, along the Northerly line of said Lot 137, 132.23 feet to the Northeast corner thereof; thence North 89°45'23" East, 13.11 feet to a point on the top of an existing slope; thence South 06°10'34" East, along said top of slope, 71.01 feet; thence South 89°45'23" West, 15.46 feet to the Northeast corner of the Dellagata parcel as recorded in Book 888 at Page 3150 as Document No. 184654 of the Douglas County Recorder's Office; thence South 89°45'23" West, along the Northerly line of said Dellagata parcel, 93.50 feet to the Northwest corner thereof; thence North 32°00'00" West, along the Westerly line of said Lot 137, 83.06 feet to the POINT OF BEGINNING.

PARCEL 2:

Together with a Landscape Easement as described in document from Marla Bay General Improvement District, a political subdivision of the State of Nevada, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 16, 1999, in Book 399, at Page 3782, as Document No. 463428, Official Records.

PARCEL 3:

Further together with an Access and Landscape Easement as described in document from Joseph Francis O'Neill, et al, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 7, 2002 in Book 802, at Page 1688, as Document No. 548857, Official Records.



S

ASSESSORS PARCEL NO. 1318-09-810-105
This document prepared by (and after recording return to):

/ Name: Don
Swickard
Firm/Company:
Address: 76607/
Daffodil Dr
:Palm Desert Ca
Zip: 92211

Phone: 760-345-

6600

775 588 4284

DOC # 0654790 09/12/2005 10:44 AM Deputy: KLJ OFFICIAL RECORD Requested By: DONALD SWICKARD

Douglas County - NV
Werner Christen - Recorder
Tot 1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee: BK-0905 PG-3601 RPTT:

-- Above This Line Reserved For Official Use Only---

GRANT, BARGAIN, SALE DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, DONALD R SWICKARD and AILEEN J SWICKARD, TRUSTEES OF THE DON SWICKARD FAMILY TRUST DATED AUG 15, 1987 hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto the following, hereinafter referred as the GRANTEE'S:

A 12.0% (twelve percent) share of the below described property as equal tenants in common TO:

DONNA LYN VAN DILLEN, A MARRIED WOMAN, AS HER SEPARATE PROPERTY ROBERT WAYNE SWICKARD: A MARRIED MAN, AS HIS SEPARATE PROPERTY SCOTT STEVEN SWICKARD, A MARRIED MAN, AS HIS SEPARATE PPROPERTY

Lot 137, block G, Assessment parcel 05-116-01 Douglas County, state of Nevada, as shown on the amended map of subdivision No. 2—Zephyr Cove Properties, Inc. Section 9 and 10, Township 13 North Range 18 East, M.D.B. and M, also known as 649 Job Ln., Marla Bay, Zephyr Cove Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises;

that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever. WITNESS Grantor(s) hand(s) this the A day of Grantor {Type Name}Donald R Swidkard {Type Name} Aileen VSwickard 8/19/02 ルしい (name(s) of person(s) **Notary Public** Printed Name: Michele (Seal) OFFICIAL SEAL MICHELE M. LULOW My Commission Expires: COMM #1352364 Grantor(s) Name, Address, phone: D R Swickard and Aileen J Swickard Trustees of the Don Swickard family Grantee(s) Name, Address, phone: Trust dated 8/15/87 76607 Daffodil Dr Palm Desert Ca 92211 760-345-6600 SEND TAX STATEMENTS TO GRANTORS

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 23rd of September, 2020

By:

Jodi Stovail - Deputy Recorder

- Grant, Bargain. Sale Deed - Page 2 -

BK- 0905 PG- 3602 09/12/2005

STATE OF NEVADA **DECLARATION OF VALUE**

| 1. | Assessors | Parcel | Numbe | r(s) |) |
|----|-----------|---------------|-------|------|---|
|----|-----------|---------------|-------|------|---|

a) 1318-09-810-105

| 2. | Type of | Property: | | FOR RECO | RDERS OP | TIONAL U | SE ONLY |
|--|--|--|---|---|--|--|--|
| | a) □ Vac | cant Land | b) ⊠ Single Fam. Res. | NOTES: | | | |
| | c) \square Cor | ndo/Twnhse | d) ☐ 2-4 Plex | | / | | \ \ |
| | e) ☐ Apt | | f) Comm'l/Ind'l | | 2 | | |
| | | ricultural | h) ☐ Mobile Home | L | | | |
| | i) □ Oth | | n) 🗆 moone mone | | | | |
| | 1) 🗀 O un | O1 | | | | | |
| | | | | \$0 | | | |
| | | /Sales Price of P | | | _ \ | | |
| | | | Only (value of property) | | _ \ _ \ | | |
| | ransfer Ta | | / <u>-</u> | \$0 | | | |
| R | leal Proper | ty Transfer Tax D | ue: | \$0 | - | | |
| A T4 | f Evametic | on Claimadı | \ | . \ | /// | | |
| | | on Claimed: | NTDG 275 000 G .: #2 | | _/ / | | |
| 4. <u>11</u> | Trancfe | r lav kvemntion | | | | | |
| а | t. Transfe Explair | r Tax Exemption, Reason for Exem | per NRS 375.090, Section: #3 | 0654790 to com | rect legal descr | intion | |
| а | a. Transfe o. Explair | r Tax Exemption, Reason for Exen | per NRS 3/5.090, Section: #3 uption: rerecording document no | o. 0654790 to corr | rect legal descr | ription | |
| a b 5. I | o. Explain | Reason for Exemers: Percentag | e being transferred: 12% | | | _ | |
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Print Name: Western Title Company, LLC
Address: Douglas Office
1362 Highway 395, Ste. 109

Esc. #: 119710-WLD

City/State/Zip:Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)