

DOUGLAS COUNTY, NV      **2020-954638**  
Rec:\$40.00  
\$40.00      Pgs=7      10/16/2020 12:23 PM  
ETRCO  
KAREN ELLISON, RECORDER

APN# : 1318-09-810-105

**Recording Requested By:**  
Western Title Company, LLC  
**Escrow No.:** 119710-WLD

**When Recorded Mail To:**  
Donald R. Swichard, Trustee  
2478 Walden View Ln  
Lincoln, CA 95648

**Mail Tax Statements to: (deeds only)**  
same as above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**Signature** \_\_\_\_\_  
**Wendy Dunbar**      **Escrow Officer**

**\*\*Re-recording document no. 0848549 to correct legal description**

\_\_\_\_\_  
**Affidavit of Death of Co-Trustee**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## **EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

### **PARCEL 1:**

**A parcel of land located within the Southeast 1/4 of Section 9, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwesterly corner of Lot 137 as shown on the Amended Map of Subdivision No. 2 of Zephyr Cove Properties, Inc., File No. 267 of the Douglas County Recorder's Office, said point bears South 81°40'04" West, 175.33 feet from a 5/8" rebar tagged LS No. 5091 on the Westerly right-of-way line of U.S. Highway 50 at Engineer's Station "0" 179+39.24 and being the Southeast corner of the Presbyterian Church parcel as shown on Record of Survey, File No. 157951 of the Douglas County Recorder's Office; thence North 89°45'23" East, along the Northerly line of said Lot 137, 132.23 feet to the Northeast corner thereof; thence North 89°45'23" East, 13.11 feet to a point on the top of an existing slope; thence South 06°10'34" East, along said top of slope, 71.01 feet; thence South 89°45'23" West, 15.46 feet to the Northeast corner of the Dellagata parcel as recorded in Book 888 at Page 3150 as Document No. 184654 of the Douglas County Recorder's Office; thence South 89°45'23" West, along the Northerly line of said Dellagata parcel, 93.50 feet to the Northwest corner thereof; thence North 32°00'00" West, along the Westerly line of said Lot 137, 83.06 feet to the POINT OF BEGINNING.**

### **PARCEL 2:**

**Together with a Landscape Easement as described in document from Marla Bay General Improvement District, a political subdivision of the State of Nevada, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 16, 1999, in Book 399, at Page 3782, as Document No. 463428, Official Records.**

### **PARCEL 3:**

**Further together with an Access and Landscape Easement as described in document from Joseph Francis O'Neill, et al, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 7, 2002 in Book 802, at Page 1688, as Document No. 548857, Official Records.**

**Assessor's Parcel Number(s):**  
**1318-09-810-105**

COPY

16-

Assessor's Parcel Number: 1318-09-810-105

Recording Requested By:

Name: Donald R Swickard

Address: PO Box 415

City/State/Zip Zephyr Cove NV  
89448

Real Property Transfer Tax:

\$ \_\_\_\_\_

Affidavit of Death of Co-Trustee

(Title of Document)

Doc Number: **0848549**

08/25/2014 11:21 AM

OFFICIAL RECORDS

Requested By  
DONALD SWICKARD

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0814 Pg: 5815



Deputy ss

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**PARCEL NUMBER**  
**1318-09-810-105**

**AFFIDAVIT OF DEATH OF CO-TRUSTEE**

STATE OF NEVADA  
COUNTY OF DOUGLAS

I, Donald Robert Swickard, hereby swear (or affirm) under penalty of perjury that the assertions of this affidavit are true. I am over the age of 18 years and competent to be a witness as to the matters hereinafter stated.

I am the person named Donald Robert Swickard, one of the initial two co-trustees designated in the DON SWICKARD FAMILY TRUST DATED AUGUST 15, 1987, wherein Aileen J. Swickard and Donald R. Swickard were named co-trustees.

That said Trust is the owner of a certain parcel of real estate situated in Douglas County, Nevada and is described as follows:

Parcel number 1318-09-810-105 Lot 137, Block G, assessment parcel 05-116-01 Douglas County, state of Nevada, as shown on the amended map of subdivision No. 2 Zephyr Cove Properties, Inc. section 9 and 10, Township 13 North Range 18 East, M.D.B. and M., also known as 649 Job Ln., Marla Bay, Zephyr Cove Nevada.

The Aileen J. Swickard is the identical person as decedent Aileen J Swickard named in that certain Certificate of Death, a certified copy of which is attached hereto and made a part hereof, as if set forth in full verbatim. I am the surviving husband of said decedent, who died on August 18, 2010.

Because I am the remaining Co-Trustee of said trust, I accept the appointment as trustee of this trust, and allow the successor trustee named in the trust, Donna L. VanDillen to be Co-trustee

Dated this 25 day of August, 2014

*Donald R Swickard*

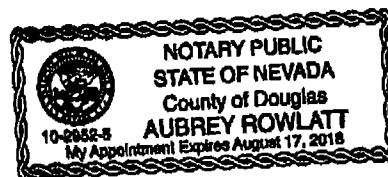
DONALD R SWICKARD co-trustee  
Donna L VanDillen co-trustee  
When recorded mail to D R Swickard  
55873 Congressional Wy  
La Quinta Ca 92253

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on  
this 25 day of AUGUST, 2015

by Donald Robert Swickard

*Aubrey Rowlett*  
Notary Public



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF RIVERSIDE
RIVERSIDE, CALIFORNIA

CERTIFICATE OF DEATH

3201033008338

Form containing fields for decedent's personal data, residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

BK: 0814
PG: 5817
6/25/2014

0848549 Page 3 of 9



STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the County of Riverside, Department of Health.

Sep 2, 2010

Eric Frykman, M.D., Local Registrar
RIVERSIDE COUNTY, CALIFORNIA



000884286

DATE ISSUED

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

COPY

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 23rd of September, 2020

By: Jodi Stovall  
Jodi Stovall - Deputy Recorder