APN#: 1220-21-111-115

RPTT: \$1,671.15

Recording Requested By:

Western Title Company

Escrow No.: 107194-SLA

When Recorded Mail To:
Gerry D. Murdock and Margaret
A. Murdock
744 E. Cottage Loop
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

DOUGLAS COUNTY, NV

2020-954658

RPTT:\$1671.15 Rec:\$40.00

\$1,711.15 Pgs=3

10/16/2020 01:28 PM

ETRCO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gerry D. Murdock and Margaret A. Murdock, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/02/2020

Grant, Bargain and Sale Deed - Page 2

Cottages NVCHH, LLC, a Nevada limited liability company

Brandon Hill, Managing M

STATE OF Nevada

COUNTY OF Doug Las
This instrument was acknowledged before me on

By Brandon Hill.

Notary Public



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021 }_{ss}

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1220-21-111-115				
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	\ \	
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) Apt. Bldg				
	g) Agricultural	h) ☐ Mobile Home			
	i) 🗆 Other	-			
3.	Total Value/Sales Price o	f Property:	\$428,026.	5.00	
	Deed in Lieu of Forecloss	ure Only (value of			1
prope		/			- "
	Transfer Tax Value:		\$428,026.		h.,
	Real Property Transfer Ta	ax Due:	\$1,671.15	5	\
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	nption per NRS 375.090, s r Exemption:	Section		
5.	Partial Interest: Percentage	being transferred: 100 %			
	375.110, that the information supported by documentation	on provided is correct to the fif called upon to substantice of any claimed exemp	ne best of their tiate the infor otion, or other	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth.	e 7
Purs	suant to NRS 375.030, the	Buver and Seller shall be	e iointly and	severally liable for any additional amo	unt
owe	d. 6) /		/ /		unt
Sign	ature_	Q \	Capacity	Granto Escrar	
	ature		Capacity		
/			_ / _		
/	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION		
ъ.	(REQUIRED)		(REQUIR		
Prin	,	LLC, a Nevada limited	Print Name:		
Nam Addi		88 Suite 102	Address	Murdock	
City			Address:	744 E. Cottage Loop Gardnerville	
State			City: State:	NV Zip: 89460	
20-		2.10. 07.25		му гар. 07400	

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 107194-SLA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)