

APN# 1022-15-001-076
(Must match APN# on document to be Recorded)



KAREN ELLISON, RECORDER

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Douglas

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030

Carla M. Yant Owner
SIGNATURE TITLE

Carla M. Yant
PRINT NAME

RECORDING REQUESTED BY:

Carla M. Yant
Name

RETURN TO: Name: Carla M. Yant

Address: 1297 E. San Bernardino Ave, So. Lake Tahoe, Ca. 96150
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Carla M. Yant

Address: 1297 E. San Bernardino Ave, So. Lake Tahoe, Ca. 96150
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Carla Yant / carlyant@aol.com
Applicant Phone Number (required): Hm. (530) 577-0110 / Cell (530) 318-2141

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1980 Manufacturer: Sandpoint Model: Fleetwood
Serial # CAFL1AA35674112 Size: 60x12 feet
Manufacturer's Certificate of Origin #: B-27007 (If available) Insignia No.: _____ (If available)
Physical Location: 3912 Granite Way, Wellington, NV 89444
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 10-22-15-001-076
Legal Description: Lot 23, Block C, as shown on the map of Tappan Ranch Estates, Unit No. 4, filed in the office of the County Recorder of Douglas County, NV, on Feb. 20, 1988, as Document No. 35464. Together with all tenements, hereditaments & appurtenances.

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Carla M. Yant E-Mail Address: carlyant@aol.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: 391277 E. San Bernardino Ave., City So. Lake Tahoe State CA Zip 96150,
Current Lienholder (If Any): 0
Mailing Address: _____ City _____ State _____ Zip _____,
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____,
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____,

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____
Agency Official's Email: _____ Phone Number: _____
Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**
Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (**Form TL-110**) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____
Mailing Address: _____ City _____ State _____ Zip _____
Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in **Section 4.** and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Carla M. Yant
Signature of Manufactured Homeowner/Buyer (s)

Signature of Manufactured Homeowner/Buyer (s)

Carla M. Yant
Print Name

Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Print Name

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Douglas
Subscribed and sworn to before me,

Ana Brantmeyer
Carla M. Yant AB
(Name of Notary Public)

on this 16th day of October, 2020

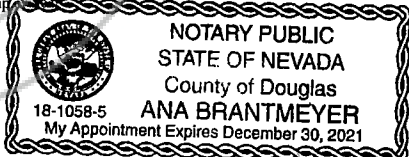
by Carla M. Yant

* ~ *
* ~ *

(Printed name of party appearing before Notary)

Ana Brantmeyer
Notary Public Signature

Notary Stamp or Seal



State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal