DOUGLAS COUNTY, NV

RPTT:\$323.70 Rec:\$40.00

KAREN ELLISON, RECORDER

\$363.70 Pgs=3

ETRCO

2020-954677

0 Rec:\$40.00

10/16/2020 02:38 PM

APN#: 1220-21-111-112

RPTT: \$323.70

Recording Requested By: Western Title Company

Escrow No.: 108575-TEA
When Recorded Mail To:
Cottages NVCHH, LLC, a Nevada
limited liability company
1625 US Highway 88, Suite 102

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Landsmith Appreciation Fund, LLC, a California limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cottages NVCHH, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/02/2020

Grant, Bargain and Sale Deed - Page 2

Landsmith Appreciation Fund, LLC, a California limited liability company By: Landsmith, L.P., a Delaware limited partnership, Manager

By: Landsmith, Inc., a Delaware Corporation, General Partner

Ву____

James L Breitenstein, President

STATE OF _______

COUNTY OF SANTA CLAR

This instrument was acknowledged before me on

0015.2000

By James Breitenstein.

Notary Public

SS



STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessors Parcel Number(s a) 1220-21-111-112	()				
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	FOR RECO	ORDERS OP	FIONAL	USE ONLY
3.	Total Value/Sales Price of Deed in Lieu of Foreclosur Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$83,000.0 (\$83,000.0 \$323.70			
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	nption per NRS 375.090, S r Exemption:	Section	//		
5.	Partial Interest: Percentage The undersigned declares a 375.110, that the informatic supported by documentation parties agree that disallowa result in a penalty of 10% of	nd acknowledges, under p on provided is correct to th n if called upon to substan nce of any claimed exemp	ne best of their tiate the infor tion, or other	r information a mation provid determination	and belief led herein	f, and can be a. Furthermore, the
owe Sign	nature	Buyer and Seller shall be	_Capacity _^	severally liab	_	
Sign	natureV SELLER (GRANTOR) INF	FORMATION	_Capacity	RANTEE) IN		
/	(REQUIRED)		(REQUIRI	ED)		
Prir			Print Name:	Cottages NV		
Nan			A 7.7	limited liabil		
Add City	Iress: 1001 Marshall Streets: Redwood City		Address:	1625 US Hig Minden	nway 88,	Suite 102
Stat			City: State:	NV	Zip:	89423
otal	CA CA	ZIP: <u>94003</u>		TAA	_ zıp:	07443

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: <u>108575-TEA</u>

Douglas Office Address:

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)