DOUGLAS COUNTY, NV

2020-954686

RPTT:\$1248.00 Rec:\$40.00 Total:\$1,288.00

10/16/2020 03:01 PM

BONNIE JACKSON

Pgs=2

APN: 1121-05-516-027

RECORDING REQUESTED BY:

Donald L Jackson & Bonnie M. Jackson 1560 Willow Creek Ln. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Rick Martinez & Crystal Martinez 262 Walker St. Gardnerville, NV 89410

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this day of 2020, DONALD JACKSON and BONNIE JACKSON, Trustees of the Jackson Family Living Trust dated May 25, 2000, do hereby Grant, Bargain, Sell and Convey to RICK MARTINEZ and CRYSTAL MARTINEZ, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantees forever, his interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 177, as set forth on the Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 6, filed in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, File No. 655937; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and federal reserved water rights..

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

TOGETHER with all and sin	gular the tenements, here	editaments and appurtenances now of record, if any.	
IN WITNESS WHEREOF.	the said first party has s	igned and sealed these presentathe day and year first above	
written.		// truste	R
r		Donald Jackson, Trustee	
	^	Sennie Jechson trus	fee
STATE OF NEVADA		Bonnie Jackson, Trustee	
) ss.		
COUNTY OF DOUGLAS	/) /	1541	
This instrument was acknowledged	edged before me on the	15th day of October, 2020 by Donald Jackson and	
Bonnie Jackson.		•	

JENNIE JACKSON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 03-18-2021
Certificate No: 13-9904-5

Notary Public

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: ___ Book: _____ Page: ___ 1. Assessor Parcel Number (s) (a) 1121 - 05 - 576 - 027 Date of Recording: Notes: ____ (c) ____ (d) 2. Type of Property: a) Vacant Land b) X Single Fam Res. c) Condo/Twnhse 2-4 Plex e) 🗌 Apt. Bldg. Comm'I/Ind'I g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: /60 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Owner Signature Capacity Signature **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** Bonnie Jackson Print Name: Print Name: Address: Address: City: City: State: State:

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)