

APN: 1220-21-610-173

Recording Requested By:
HERITAGE LAW, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:
Dan E. Lewis
723 Hornet Drive
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain personal information as required by law.

QUITCLAIM DEED

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAN E. LEWIS, Grantor and sole Trustee of the *Dan Evans Lewis Trust, dated August 14, 1995, and any amendments thereto* does hereby remise, release, and forever quitclaim and transfer all interest in 723 Hornet, Gardnerville, Douglas County, Nevada, APN 1220-21-610-173 to DAN E. LEWIS, an unmarried man, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

LOT 531, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on May 26, 2016, as Document No. 2016-881277.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

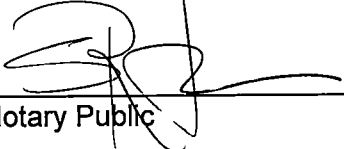
Mail tax statement to the above address.

Dated: September 28, 2020.

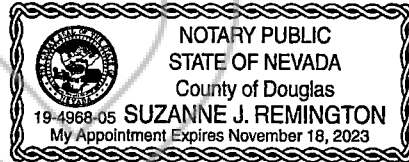

DAN E. LEWIS, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On September 28, 2020, before me, Suzanne J. Remington, personally appeared DAN E. LEWIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.



Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY

1. Assessor Parcel Number(s)
a) 1220-21-610-173
b) _____
c) _____

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: DT- Trust OK.

2 Type of Property:

- a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg.
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other:

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer out of Trust without consideration.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dan E. Lewis Capacity: Grantor
Signature: Dan E. Lewis Capacity: Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Dan E. Lewis, Trustee of the Dan Evans
Lewis Trust U/D/T 12/17/08
Address: 723 Hornet Drive
City, State, ZIP: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Dan E. Lewis, An Unmarried Man
Address: 723 Hornet Drive
City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Heritage Law, A Division of Kalicki Collier, LLP **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423