

DOUGLAS COUNTY, NV

2020-954716

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10/19/2020 08:14 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 2ND*

COUNTY OF DOUGLAS

LOAN NO.: 5000411124

PARCEL NO. 132030612008



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: DAVID HOWARD LAMPERT

993 BELLA ROSA DR MINDEN NV 89423-0000

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated SEPTEMBER 20, 2019, executed by DAVID HOWARD LAMPERT AND ELIZABETH IRENE LAMPERT, HUSBAND AND WIFE, AS JOINT TENANTS, Trustor, to ROBISON, BELAUSTEGUI, SHARP & LOW, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on NOVEMBER 22, 2019 as Instrument No. 2019-938653 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this OCTOBER 14, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY

  
ASHLEY RYDALCH, VICE PRESIDENT

POD: 20201001

NP8092319IM - LR - NV



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DOCUMENT 2 OF 2

MIN: 10060235000411240  
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 14, 2020**, before me, **EMILY POTTLE**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**EMILY POTTLE (COMMISSION EXP.**  
**09/15/2026)**  
NOTARY PUBLIC

**EMILY POTTLE**  
Notary Public - State of Idaho  
Commission Number 64259  
My Commission Expires Sep 15, 2026

