

A.P.N.: 1220-24-501-017
File No: 143-2595181 (mk)
R.P.T.T.: \$0.00 #5

When Recorded Mail To: Mail Tax Statements To:
Peter A. Maendle
772 Mustang Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter A. Maendle an unmarried man and Anita L. Tyrrell-Brown an unmarried woman as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Peter A. Maendle and Anita L. Tyrrell-Brown, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-4 OF THE PARCEL MAP NO. 3 FOR GARRY DEN HEYER AND CAROL JUNE DEN HEYER, RECORDED MARCH 13, 1989 IN BOOK 389 OF OFFICIAL RECORDS AT PAGE 1681, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 198078.

BEING A RE-SUBDIVISION OF PARCEL D OF THE PARCEL MAP FOR PETE BOWIE, RECORDED SEPTEMBER 22, 1977, IN BOOK 977, PAGE 1301, AS DOCUMENT NO. 13230 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Peter A Maendle
Anita L. Tyrrell-Brown

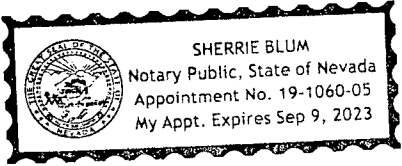
STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
14th day of October, 2020

By: **Peter A. Maendle and Anita L. Tyrrell-Brown**

By: [Signature] Its: [Signature]
Sherrie Blum, Notary Public

Notary Public
(My commission expires: 9/9/23)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-24-501-017
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5
 b. Explain reason for exemption: deeding from individual to married husband and wife for no consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Peter A. Maendle*
 Signature: *Anita L. Tyrrell-Brown*

Capacity: Grantor
 Capacity: GRANTOR

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Peter A. Maendle and Anita L.
 Print Name: Tyrrell-Brown
 Address: 772 Mustang Lane
 City: Gardnerville
 State: NV Zip: 89410

Peter A. Maendle and
 Print Name: Anita L. Tyrrell-Brown
 Address: 772 Mustang Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2595181 mk/ ks
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)