DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JESS G. ANSCOTT

2020-954792 10/19/2020 04:36 PM

Pgs=5

A.P.N.: 1220-21-710-172

RECORDING REQUESTED BY: LACY LAYNE ANSCOTT 1119 LAS BRISAS DRIVE MINDEN, NV 89423



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL DOCUMENT TO; SAME AS ABOVE

MAIL TAX BILL TO: SAME AS ABOVE

RPTT EXEMPT

<u>#5</u>

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JESS GUY ANSCOTT SR., AN UNMARRIED MAN.

do(es) hereby GRANT, BARGAIN and SELL to JESS GUY ANSCOTT Sr., AN UNMARRIED MAN AND LACY LAYNE ANSCOTT A SINGLE WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

the real property situae in the County of DOUGLAS, State of Nevada, described as follows;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/13/2020

less GUY ANSCOTT Sr.

State of Nevada)

)ss

County of Douglas)

On 10/13/2020 , before me, Ambur County a Notary Public, JESS GUY ANSCOTT Sr. personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf

WITNESS my hand and official seal.

Signature: Iseall

of which the person(s) acted, executed the instrument.

AMBER COEN

Notary Public-State of Nevada
Appointment No. 19-8988-03
My Appointment Expires 09-10-2023

NEVADA NOTARY ACKNOWLEDGMENT

THE STATE OF NEVADA	
COUNTY OF DOVALAS.	
This instrument was acknowledged before me on 10.13. 2	020
This instrument was acknowledged before me on 10.13. 2 (date) by Jess Guy Anscott , (name of person).	
Cuber Con	
Notary Public Signature	
Print Amber Colm	741
Title Notary Public-Sta Appointment Exp	ate of Nevada () . 19-8988-03 () ires 09-10-2023 ()
	(Seal)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 440, as shown on the map pf Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder in the office of Douglas County, Nevada on March 27, 1974, as Document No. 72456.



STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		_
a) 1220-21-710-172		\wedge
b)		
c)		\ \
d)		\ \
O The second section		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single Fam. Re	es.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECOR	DERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK_	PAGE
g) Agricultural h) Mobile Home	DATE OF RECONOTES:	ORDING:
i) Other	NOILS	
1) — Oulei		
3. Total Value/Sales Price of Property:	s	0.00
Deed in Lieu of Foreclosure Only (value of property		0.00
Transfer Tax Value:	\$	0.00
Real Property Transfer Tax Due:	\$ <u></u>	0.00
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090,	Section #5	/ /
b. Explain Reason for Exemption: ADDING	DAUGHTER TO TIT	rle /
FOR NO CONSIDERATION		
		<
5. Partial Interest: Percentage being transferred:	100 %	
	/ /	
The undersigned declares and acknowledges, under		
375.110, that the information provided is correct to		
supported by documentation if called upon to substa		
parties agree that disallowance of any claimed exem		mination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.	
Decreased to NDC 275 020, the Decreased College shall be to	indly and savourly lie	able for any additional amount awad
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intiy and severany na	able for any additional amount owed.
Signature Jaga Conscara	Capacity	GRANTOR
Signature 1	Capacity	
Signature ADD 2004	Capacity	GRANTEE
3.5 () () () () () () () () () (capacity	· · · · · · · · · · · · · · · · · · ·
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	•	EQUIRED)
\	LACY	LAYNE ANSCOTT
Print Name: JESS GUY ANSCOTT	Print Name:	
Address: 1318 PATRICIA DR	Address: 1119 LAS	BRISASDR
City: MINDEN	City: MINDEN	
State: <u>NV</u> Zip: <u>89423</u>	State: NV	Zip: 89423
COMPANY/DEDCOM DEOLICCTING DECORDING		
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer) Print Name: STEVE'S DEEDS	Escrow #ANSCOT	⊤ #1
Address: BOX 11506	Esciow #	
City: ZEPHYR COVE State: N		Zip:89448
(AS A PUBLIC RECORD THIS FORM		
(,