DOUGLAS COUNTY, NV

2020-954807

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10/20/2020 08:37 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF **DOUGLAS** LOAN NO.: **0025304254** PARCEL NO. **1219-26-001-043**

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL

ASSOCIATION, AS INDENTURE TRUSTEE

C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE

DRIVE, SALT LAKE CITY, UT 84119

RECORDING REQUESTED BY: TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE

C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, FIRSTKEY MORTGAGE, LLC, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer unto TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated OCTOBER 12, 2004, executed by DWIGHT T DUMPERT AND CARMA A CAUGHLAN, Trustor(s), to PRLAP, INC., Trustee(s), for the benefit of BANK OF AMERICA, N.A., the Original Beneficiary, and recorded on OCTOBER 14, 2004 in Book 1004 at Page 05907 as Instrument No. 0626751 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 19, 2020.

FIRSTKEY MORTGAGE, LLC, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

LISA WRIGHT, ASSISTANT SECRETARY



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 19, 2020, before me, ANDREA CRIDER, personally appeared LISA WRIGHT known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of idaho
Commission Number 20201460
My Commission Expires May 5, 2026

SP8100114IM - AM5 - NV LOAN NO.: **0025304254**

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