

APN 1320-05-001-024  
1420-29-612-029

When Recorded, Mail To:  
Smith and Harmer, Ltd.  
502 North Division Street  
Carson City, Nevada 89703



KAREN ELLISON, RECORDER

E07

Mail Tax Statements To:  
Mann Trust  
1143 San Marcos Circle  
Minden, Nevada 89423

RPTT: \$0/ #7

This document does not contain  
the the social security number  
of any person

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RUSSELL J. MANN, also known as RUSSELL MANN, and GLORIA L. MANN, also known as GLORIA MANN, husband and wife, do hereby remise, release and quitclaim unto RUSSELL J. MANN and GLORIA L. MANN, Trustees of the MANN/FLORES FAMILY TRUST dated October 16, 2020, all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by reference.

TOGETHER WITH all tenements, hereditaments and appurtenances, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS MY HAND this 16 day of October, 2020.

  
\_\_\_\_\_  
RUSSELL J. MANN (Also known as  
RUSSELL MANN)

  
\_\_\_\_\_  
GLORIA L. MANN (Also known as  
GLORIA MANN)

STATE OF NEVADA        )  
                                  SS  
CARSON CITY            )

This instrument was acknowledged before me on October 16,  
2020, by RUSSELL J. MANN and GLORIA L. MANN.

Sandra F. Mendez  
Notary Public

(Seal)



COOPER

EXHIBIT A

Lot 3, in Block B, as set forth on the Official Plat of North Valley Industrial Park Phase 1, for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 1990, in Book 490, Page 4025, as Document No. 224892.

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Lot 306 in Block D, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

APN 1420-29-612-029

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-05-001-024  
 b) 1429-29-612-029  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK BC</u>	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Conveyance to a trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Russell J. Mann* Capacity Attorney for Grantors  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Russell J. Mann and Gloria L. Mann  
 Address: 1143 San Marcos Circle  
 City: Minden  
 State: Nevada Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Russell J. Mann and Gloria J. Mann Trustee  
Mann/Ellers Family Trust Dated 10/16/2020  
 Address: 1143 San Marcos Circle  
 City: Minden  
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)  
 Print Name: Smith and Harmer Escrow # \_\_\_\_\_  
 Address: 502 North Division Street  
 City: Carson City State: Nevada Zip: 89703