

APN: 1220-15-611-017
RECORDING REQUESTED BY:
Travis Clark, Esq.
Surratt Law Practice PC
3705 Lakeside Drive
Reno, NV 89509

GRANTEE/MAIL TAX STATEMENTS TO:
Michael T. Kupper and Chandie L. Kupper
1582 Fifth Green Court
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chandie L. Kupper and Michael T. Kupper, husband and wife,

do hereby Grant, Bargain, Sell and Convey to:

Chandie L. Kupper and Michael T. Kupper, Trustees of the Kupper Family Living Trust dated October 6, 2020, and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of Chandie L. Kupper and Michael T. Kupper.

The real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 43, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.

Subject to: 1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties and/or obtained from the county assessor/recorder's website. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Chandie Kupper

CHANDIE L. KUPPER

Michael T. Kupper

MICHAEL T. KUPPER

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me
this 6th day of October, 2020, by
Chandie L. Kupper and Michael T. Kupper.

Heather Dillard
NOTARY PUBLIC



COOPER

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1220-15-611-017
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>10/20/20 Trust Ok~A.B.</u>

3. Total Value/Sales Price of Property:

\$ 0
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chandie Kupper Capacity Grantor (s)
 Signature Michael T. Kupper Capacity Grantee (s), Trustee (s)

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Chandie L. Kupper and Michael T. Kupper
 Address: 1582 Fifth Green Court
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Chandie L. Kupper and Michael T. Kupper, Trustees
 Address: 1582 Fifth Green Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Surratt Law Practice, PC Escrow # _____
 Address: 3705 Lakeside Drive
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)