

DOUGLAS COUNTY, NV **2020-954891**
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\$40.00 Pgs=5 10/21/2020 10:17 AM
NEVADA POWER COMPANY DBA NV ENERGY
KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:
WHEN RECORDED RETURN TO:

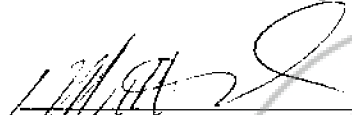
NV Energy
Land Resources (S4B20)
P.O. Box 10100
Reno, NV 89520

APN's: 1221-00-001-001
PL # 0141-2020
C30 - 14429
WORK ORDER # LR8691XB20

MEMORANDUM OF ROW GRANT

BLM RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT
Graham Mink Ranch N-050445

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)



Matt Gingerich

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

Subscribed and sworn to (or affirmed) before me on this 19th day of October, 2020 by Matt Gingerich, Manager, Land Resources of Sierra Pacific Power Company d/b/a NV Energy, who proved to me on the basis of satisfactory evidence to be the person who appeared before me and whose name is subscribed to the attached instrument and acknowledged to me that he executed the same in his authorized capacity.

WITNESS my hand and official seal



Signature of Notarial Officer

Notary Seal Area →



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Issuing Office
Sierra Front Field Office

Serial Number
NVN 050445

RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT

1. A (right-of-way) (permit) is hereby granted pursuant to:

- a. Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761);
- b. Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185);
- c. Other (describe) _____

2. Nature of Interest:

a. By this instrument, the holder Sierra Pacific Power Company receives a right to construct, operate, maintain, and terminate a 12.5kV overhead powerline and ancillary access roads on public lands (or Federal land for MLA Rights-of-Way) described as follows:

Within the following described lands:

Mount Diablo Meridian, Nevada

**T. 12 N., R. 21 E.,
sec. 14, NW1/4SE1/4.**

b. The right-of-way or permit area granted herein is 25 feet wide, 267 feet long and contains 0.15 acres, more or less. If a site type facility, the facility contains _____ acres.

c. This instrument shall terminate on December 31, 2050, _____ years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.

d. This instrument may may not be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.

e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4 Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations parts 2800 and 2880.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 60 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued pursuant to the authority of paragraph (1)(a) for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit(s) A & B, dated _____, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

Exhibit A: Additional Terms and Conditions

Exhibit B: Map

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.

Matt Gingerich
 (Signature of Holder)

Matt Gingerich
Manager, Land Resources

(Title)

8-6-2020
 (Date)

Kimberly D. Dow
 (Signature of Authorized Officer)

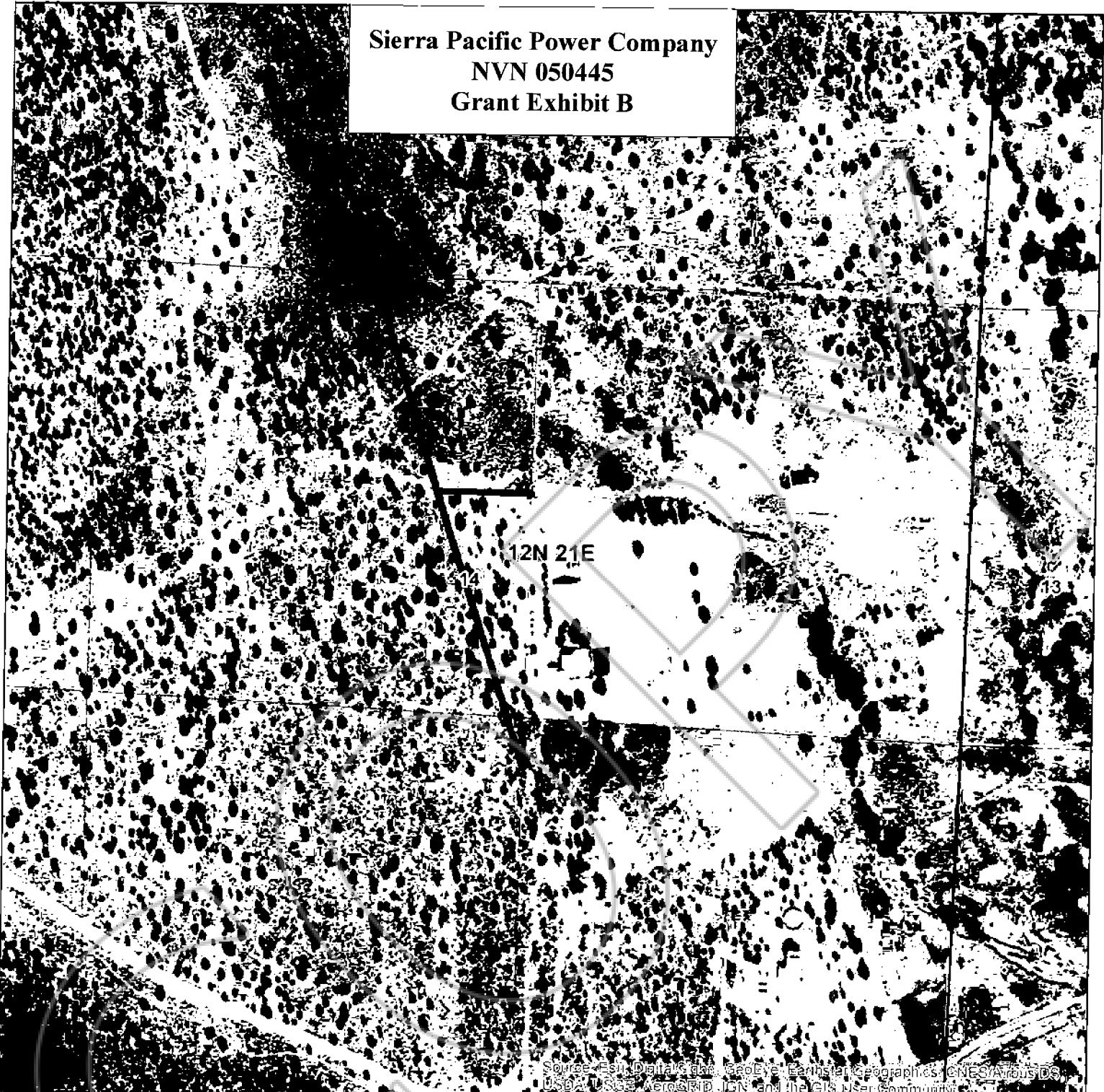
Kimberly D. Dow

Acting Field Manager-Sierra Front Field Office

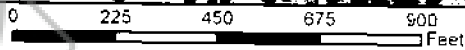
(Title)

8/28/2020
 (Effective Date of Grant)

Sierra Pacific Power Company
NVN 050445
Grant Exhibit B



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

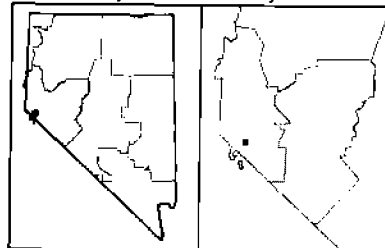


8 inch by 8 inch data frame represents: 1:5,000

Map created 5/20/2020 by Kira Treich



Nevada BLM
Carson City District Project Area



United States Department of the Interior
Bureau of Land Management
Carson City District Office
5665 Morgan Mill Rd.
Carson City, NV 89701
(775) 885-6000

No Warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.

— NVN 050445

— NVN 094198



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Tara K. Theilemann

10/21/2020

Signature

Date

Tara Theilemann
Printed Name