

DOUGLAS COUNTY, NV **2020-954899**  
Rec:\$40.00  
\$40.00 Pgs=1 10/21/2020 11:06 AM  
COVIUS MORTGAGE SOLUTIONS DBA UPF  
KAREN ELLISON, RECORDER

**122021610145**  
**RECORDING REQUESTED BY AND**  
**AFTER RECORDING MAIL TO:**  
UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 831252-S(P)(E)

**FULL RECONVEYANCE**

**MIN: 10118770000092094**

**MERS Phone: 1-888-679-6377**

The undersigned, as Trustee, under that certain Deed of Trust dated 6/14/2019 in which MERRILL J. HARRINGTON AND PATRICIA HARRINGTON, HUSBAND AND WIFE AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, is/are Grantor(s), and Mortgage Electronic Registration Systems Inc (MERS), as designated nominee for PACIFIC HOME LOANS INC, beneficiary of the security instrument, its successors and assigns, is Grantee, recorded on 7/18/2019, as Recording No. 2019-932221, in Volume N/A, Page 19, records of Douglas County, Nevada, having received from the beneficiary under said Deed of Trust a written request to reconvey the real property described in said deed, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the real property described in said Deed of Trust, situated in Douglas County, Nevada.

**Legal: which currently has the address of 710 Hornet Gardnerville . Nevada**

DATED: 10/14/2020

**UPF WASHINGTON, INCORPORATED, TRUSTEE**

Loan # 0580031963


BY:   
\_\_\_\_\_  
Brian Thompson, Vice President

STATE OF WASHINGTON            )  
County of Spokane                )

On 10/14/2020, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Brian Thompson, Vice President**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**TAMI SPENCER**  
**NOTARY PUBLIC**  
STATE OF WASHINGTON  
COMMISSION NUMBER 189748  
COMMISSION EXPIRES JAN. 11, 2021

  
\_\_\_\_\_  
NOTARY PUBLIC in and for the State of Washington  
Printed Name: \_\_\_\_\_ Tami Spencer  
My commission expires: \_\_\_\_\_ 1/11/2021