

# TAHOE SOUTH EVENT CENTER EDGEWOOD COMPANIES RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RESULTANT PARCELS 1, 2, & 3

### OWNER'S CERTIFICATE

I, JOHN MCLAUGHLIN, PRESIDENT AND CEO, OF EDGEWOOD COMPANIES, OWNER OF THE AFFECTED PARCELS SHOWN ON THIS MAP DO HEREBY STATE:

1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
3. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

OWNER: APN 1318-27-002-006, 1318-27-001-007 AND 1318-27-001-019

John McLaughlin 9/8/2020  
JOHN MCLAUGHLIN, PRESIDENT AND CEO DATE  
EDGEWOOD COMPANIES

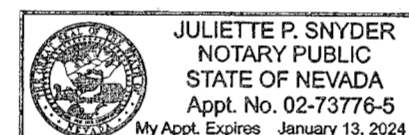
### NOTARY CERTIFICATE

STATE OF Nevada } s.s.  
COUNTY Douglas  
ON THIS 8<sup>th</sup> DAY OF September, 2020  
BEFORE ME, Juliette P. Snyder A NOTARY PUBLIC,  
PERSONALLY APPEARED John McLaughlin

KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Juliette P. Snyder  
NOTARY PUBLIC



MY COMMISSION EXPIRES ON 01/15/2024

### TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS RECORD OF SURVEY CONFORMS TO THE TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

Paul Nielsen 9.9.20  
SIGNATURE DATE  
Paul Nielsen  
PRINT NAME

### COUNTY RECORDER'S CERTIFICATE

FILED THIS 21<sup>st</sup> DAY OF October, 2020, AT 1:26pm

MINUTES PAST 1 O'CLOCK AS

DOCUMENT NUMBER 2020-954911

RECORDED AT THE REQUEST OF Welsh Hagen Associates

Travis Gibbels, Deputy Recorder  
DOUGLAS COUNTY RECORDER

### TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR (APN 1318-27-002-006, 1318-27-001-007 AND 1318-27-001-019)

Kathy Lewis, Senior Deputy Clerk-Treasurer  
KATHY LEWIS 10/14/2020  
COUNTY CLERK/TREASURER

### COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao  
BY: Lucille Rao  
COMMUNITY DEVELOPMENT DEPARTMENT

### SURVEYOR'S CERTIFICATE

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF EDGEWOOD COMPANIES.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JULY 1, 2020.
5. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH 278.630 INCLUSIVE.

Andrew R. Lindsay 26 August 2020  
ANDREW R. LINDSAY P.L.S. 15441 DATE  
Andrew R. Lindsay  
Exp. 31 Dec. 2021

### TAHOE SOUTH EVENT CENTER EDGEWOOD COMPANIES RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RESULTANT PARCELS 1, 2, & 3

SITUATE IN THE STATE OF NEVADA, COUNTY OF DOUGLAS;  
BEING A PORTION OF THE EAST HALF OF SECTION 27,  
AND THE WEST HALF OF SECTION 26  
TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.  
DOUGLAS COUNTY NEVADA AUGUST 2020

WELSH HAGEN ASSOCIATES 250 S. Rock Blvd., Suite 118  
Reno, Nevada 89502  
ENGINEERING · PLANNING · SURVEYING (775) 853-7776

SHEET 1 OF 2

