DOUGLAS COUNTY, NV

ALLING & JILLSON, LTD

Rec:\$40.00 Total:\$40.00

2020-954928 10/21/2020 03:05 PM

Pgs=3

APN: 1318-26-514-006

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Marria Clendenin Post Office Box 126 Zephyr Cove, NV 89448

KAREN ELLISON, RECORDER

E07

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, Marria Clendenin, an unmarried woman, ("Grantor") does hereby GRANT, TRANSFER and CONVEY to Marria Clendenin, Trustee of The M.A.C. 2020 Trust ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 4 in Block A as shown on the map of GRANITE SPRINGS SUBDIVISION NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 15, 1979, as Document No. 33554.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 20th day of October, 2020.

MARRIA CLENDENIN, Grantor

STATE OF NEVADA) ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 20, 2020, by Marria Clendenin.

WITNESS my hand and official seal.

NOTĂŖŶ PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):			
	(a) 1318-26-514-006		FOR RE	CORDERS OPTIONAL USE ONLY
	(b)		Document/Instr	ument #:
	(c)		Book:	Page:
	(d)		Date of Recordi	ing:
			Notes:	
2.	Type of Property:			
	(a) □ Vacant Land	X (b) SFR	T.	ist Ob. BC.
	(c) □ Condo/Townhouse	□ (d) 2-4 Plex	11/	ust Ok BC
	(e) ☐ Apartment Building	☐ (f) Commercial/Ind.		\ \
		☐ (h) Mobile Home		\ \
	(i)		/	
3.	Total Value/Sale Price of Pro		\$_0	
	Deed in Lieu of Foreclosure Only (value of property):		\$	
	Transfer Tax Value:		\$	
	Real Property Transfer Tax Due	e:	\$_0	
		/		
4.	If Exemption Claimed:			
a. Transfer Tax Exemption, per <u>NRS 375.090(7)</u> .				
	b. Explain Reason for Exc	emption: A transfer of ti	tle to or from a trus	t without consideration if a Certificate of Trus
		is presented at	the time of transfe	<u>r</u> / /
		,	\ \ /	
5.	Partial Interest: Percentage b	eing transferred: <u>100</u>	<u>%</u>	
informato subsof addi	ation provided is correct to the be tantiate the information provided tional tax due, may result in a pe	est of their information and therein. Furthermore, the chalty of 10% of the tax of	and belief, and can be disallowance of due plus interest at	t to NRS 375.060 and NRS 375.110, that the be supported by documentation if called upon any claimed exemption, or other determination 1% per month. e for any additional amount owed.
$\alpha m = m$				
Signat	ure: ////////////////////////////////////	MOUNT	Capacity Seller,	Marria Clendenin, Grantor
Signat	ure: Manua (Ventenan	Capacity Buyer, Trust	Marria Clendenin Trustee of The M.A.C. 2020
	SELLER (GRANTOR) INFO (Required)	PRMATION	BUYER	(GRANTEE) INFORMATION (Required)
Namo	e Marria Clendenin		Name	Marria Clendenin, Trustee of The M.A.C. 2020 Trust
Addr	Post Office Box 12	6	Address	Post Office Box 126
City/S	State/Zip Zephyr Cove, NV 8	9448	City/State/Zip	Zephyr Cove, NV 89448
COME		C DECORDERC		
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)				
	(ITTAGET HOLLIE SEEFER (NO TEK)		
Print N	lame: ALLING & JILLSON,	LTD.		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Address:

Post Office Box 3390

Lake Tahoe, NV 89449