

APN# 1318-03-210-022



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:  
Name: Thomas J. Hall, Esq.  
Address: P.O. Box 3948  
City/State/Zip: Reno, NV 89505

Mail Tax Statements to:  
Name: Timothy Bumb, Trustee  
Address: 5305 Greenside Dr.  
City/State/Zip: San Jose, CA 95127

**NOTICE OF LIS PENDENS**

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

*Thomas J Hall*

Signature

Thomas J. Hall, Esq.

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Case No.: 2020-CV-00122

Dept.: II

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR DOUGLAS COUNTY**

TIMOTHY BUMB AND JENNIFER BUMB,  
TRUSTEES OF THE TIMOTHY BUMB AND  
JENNIFER BUMB 2009 IRREVOCABLE  
DESCENDANTS' TRUST DATED  
DECEMBER 22, 2009,

Plaintiffs,

v.

STOCKTON GARDEN HOMES, INC., a  
suspended California corporation;  
RICHARD H. PARKER, JR., TRUSTEE  
OF THE RICHARD H. PARKER, JR.,  
REVOCABLE LIVING TRUST DATED  
MARCH 30, 1993; TAHOE DOUGLAS  
DISTRICT, A POLITICAL SUBDIVISION  
OF THE STATE OF NEVADA; AND ALSO  
ALL OTHER PERSONS UNKNOWN  
CLAIMING ANY RIGHT, TITLE,  
ESTATE, LIEN OR INTEREST IN THE  
REAL PROPERTY DESCRIBED IN THE  
COMPLAINT ADVERSE TO PLAINTIFFS'  
OWNERSHIP, OR ANY CLOUD UPON  
PLAINTIFFS' TITLE THERETO, and  
DOES 1-10,

**NOTICE OF LIS PENDENS**

Defendants.

\_\_\_\_\_ /

NOTICE IS HEREBY GIVEN that an action has been commenced in  
the Ninth Judicial District Court by Plaintiffs TIMOTHY BUMB AND  
JENNIFER BUMB, TRUSTEES OF THE TIMOTHY BUMB AND JENNIFER BUMB  
2009 IRREVOCABLE DESCENDANTS' TRUST DATED DECEMBER 22, 2009,

against the above-named Defendants, for quiet title as set forth in the Complaint for Quiet Title filed in the said action on June 26, 2020 and to determine each and every claim, estate or interest therein of said Defendants adverse to said Plaintiffs.

This action pertains to the Upland Parcel of the real property known as 1010 Skyland Drive, and designated as Douglas County Assessor's Parcel Number 1318-03-210-022, herein referred to as the "Upland Parcel", and more particularly described as follows:

PARCEL 1:

All that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All of Lot 34 and the South one foot of Lot 33 lying adjacent to the Northerly line of Lot 34, Skyland Subdivision No. 1, as shown on the Map of said Subdivision, recorded in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, in Book 1, at Page 181, as Document 12967, Douglas County Records.

Additionally, this action pertains to the adjacent parcel lakeward of the above-described Upland Parcel, extending to the waters of Lake Tahoe, the "Lakefront Parcel" and more particularly described as follows:

PARCEL 2:

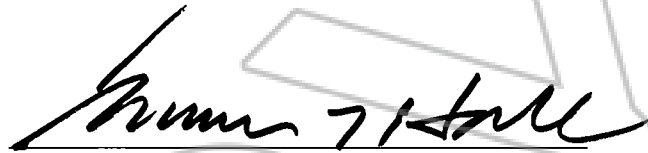
All that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A, attached hereto and incorporated herein by this reference.

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED this 21<sup>st</sup> day of October 2020.

LAW OFFICES OF THOMAS J. HALL



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Nevada State Bar No. 675  
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Reno, Nevada 89505  
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Attorney for Plaintiffs

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF WASHOE        )

Subscribed and sworn to before me this 21<sup>st</sup> day of October 2020, by Thomas J. Hall.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

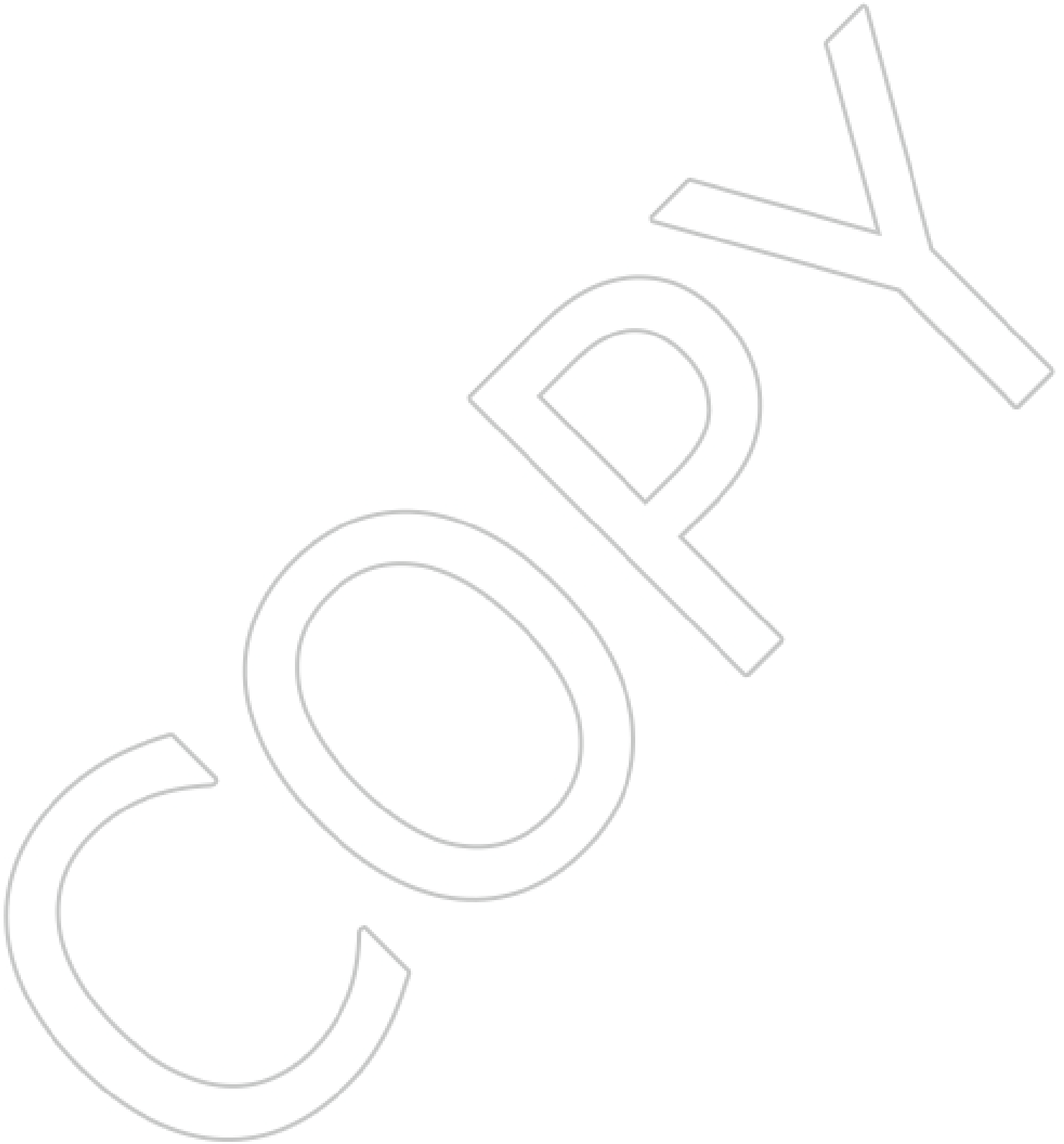


**LIST OF EXHIBITS**

**EXHIBIT A:** Lakefront Parcel, or Parcel 2 Legal Description

COPY

**EXHIBIT A**



**EXHIBIT A**

## EXHIBIT A

JN 10114.000

All that certain real property situate within a portion of Lot 4 of Section 3, Township 13 North, Range 18 East, M.D.M., County of Douglas, State of Nevada, lying between Lot 34 and a portion of Lot 33 of Skyland Subdivision No. 1, recorded on February 27, 1958, in Book 1, at Page 181, as Document 12967, Official Records of the County of Douglas, State of Nevada, and the low water line of Lake Tahoe, having an elevation of 6223.0', Lake Tahoe Datum, being more particularly described as follows:

**BEGINNING** at the westerly common corner of said Lots 33 and 34;

**THENCE** from said **POINT OF BEGINNING**, along the westerly line of said Lot 34, South  $21^{\circ}41'32''$  East, 71.48 feet, to the westerly common corner of said Lot 34 and Lot 35 of said Skyland Subdivision No. 1;

**THENCE** South  $79^{\circ}05'00''$  West, 96.00 feet, to the said low water line of Lake Tahoe;

**THENCE** along said low water line of Lake Tahoe the following 11 courses and distances;

1. South  $18^{\circ}00'00''$  West, 10.00 feet;
2. South  $78^{\circ}17'00''$  West, 4.21 feet;
3. North  $50^{\circ}46'00''$  West, 11.48 feet;
4. South  $79^{\circ}05'00''$  West, 12.00 feet;
5. South  $36^{\circ}00'00''$  West, 110.00 feet;
6. North  $28^{\circ}49'00''$  West, 35.00 feet;
7. North  $5^{\circ}00'00''$  East, 35.00 feet;
8. North  $40^{\circ}00'00''$  West, 10.00 feet;
9. North  $35^{\circ}00'00''$  East, 8.00 feet;
10. South  $77^{\circ}00'00''$  East, 17.34 feet;
11. North  $26^{\circ}20'00''$  East, 25.49 feet;

**THENCE** leaving said low water line, North  $61^{\circ}05'57''$  East, 167.93 feet to a point on the westerly line of said Lot 33, said point lying 1.00 foot northerly of, as measured at right angles to, the southerly line of said Lot 33;

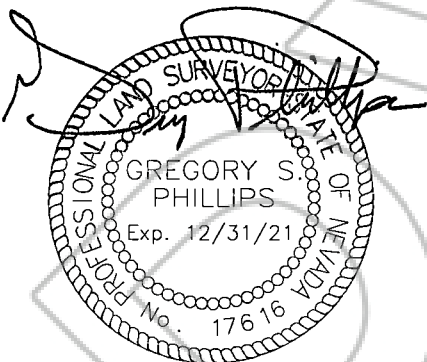
**THENCE** along the westerly line of said Lot 33, South  $43^{\circ}36'02''$  East, 1.20 feet to **THE POINT OF BEGINNING** and the end of this description.

Containing 11,473 square feet, more or less.

The **BASIS OF BEARINGS** for this description is Nevada State Plane Coordinate System of 1983, West Zone, NAD83(94).

Refer to Exhibit B attached hereto and by this reference made a part of.

Prepared by:  
**Lumos & Associates, Inc.**  
Gregory S. Phillips, PLS 17616  
308 North Curry St., Ste. 200  
Carson City, NV 89703



10/21/20