DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2020-954965 10/22/2020 09:58 AM

MINDEN LAWYERS LLC

APN: 1220-15-610-011

Recording Requested By And When Recorded Mail To:

Minden Lawyers, LLC P.O. Box 2860 Minden, NV 89423

Mail Tax Statements to:

Christine A. Mills 920 Meadowview Drive Gardnerville NV 89460



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$ 0.00

GRANT, BARGAIN, AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Christine A. Mills, an unmarried woman, ("Grantor"), does hereby GRANT, BARGAIN, SELL, and CONVEY to Christine A. Mills as Trustee of the C.M. Freedom Ranch Trust 2020, all of her right, title and interest in that certain real property located at 920 Meadow View Road, Gardnerville, Nevada, situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 132, as said lot is shown on the Map of the Official Plat of Gardnerville Ranchos, filed in the Office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Page 40, File No. 26665.

APN: 1220-15-610-011

FURTHER, TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Pursuant to NRS §111.312, this legal description was previously recorded on December 20, 2011 in the Official Records of Douglas County as Document No. 795193.

| | • | | |
|---|---|--|---|
| DATED this 21 day of O | october 202 | 0. | |
| | By: | Chyla A pristine A. Mills | Mill |
| STATE OF NEVADA) ss: COUNTY OF DOUGLAS) | | | |
| On the 29 day of Oc Christine A. Mills proved to me on the is subscribed to the within instrumer authorized capacities, and that by her of which the person acted, executed | he basis of nt and ackn r signature o | satisfactory evidence to lowledged to me that so on the instrument the p | he executed the same in her |
| WITNESS my hand and official seal | | | TAMMY L. SWAILS Notary Public, State of Nevada Appointment No. 05-101783-5 My Appl. Expires Oct 5, 2021 |
| Notary Public | | | |
| | | | |

| STATE OF NEVADA DECLARATION OF VALUE | | | |
|---|---------------|----------------------------------|-----------------------------------|
| 1. Assessor Parcel Number(s) | | | |
| a) 1220-15-610-011 | | | \wedge |
| b) | | (| |
| c) | | \ | \ |
| d) | | | \ \ |
| 2. Type of Property: | | | \ \ |
| | | | |
| | | | |
| c) Condo/Twnhse d) 2-4 Plex | | R RECORDERS OPTIONAL | L USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOC | DKPAGE TE OF RECORDING: | 1 |
| g) Agricultural h) Mobile Home | | ES: 11 1 1 | -01/ |
| i) L Other | _ | Jy- Mus | Uh. |
| | | | |
| 3. Total Value/Sales Price of Property: | \$ | | \ \ |
| Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value: | ') (\$ | - | \ \ |
| Real Property Transfer Tax Due: | \$ | | \ / / |
| | | | |
| 4. If Exemption Claimed: | 1 | 1 1 | |
| a. Transfer Tax Exemption per NRS 375.090, | Section # | 7 | - |
| b. Explain Reason for Exemption: Transfer t | to or from a | trust without (8 | nsideration' |
| | | | |
| 5. Partial Interest: Percentage being transferred: | % | | |
| 5. I artial interest. I electriage being transferred. | 70 ` | | |
| The undersigned declares and acknowledges, under | nenalty of | neriury nursuant to NRS 3 | 75 060 and NRS |
| 375.110, that the information provided is correct to | the best of | their information and belief | and can be |
| supported by documentation if called upon to substa | | | |
| parties agree that disallowance of any claimed exem | nption, or o | ther determination of additi | |
| result in a penalty of 10% of the tax due plus interes | st at 1% per | r month. | • |
| P | \ | W W 11 0 114 | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo | ointly and se | everally liable for any addition | nał amount owed. |
| Signature / July | Capac | ity Grantoi | |
| 911 1 101 | — Japac | 7 | |
| Signature (Mults A Mills | Capac | ity Grantee |) |
| | | | |
| SELLER (GRANTOR) INFORMATION | В | BUYER (GRANTEE) INFO | RMATION |
| (REQUIRED) | | (REQUIRED) | |
| Print Name: Christine A. Mills | Drint Man | ne: C.M. Freedom Ranch Trust 2 | 220 Christine A Mills Trucks |
| Address: P.O. Box 534 | | P.O. Box 534 | DZO, OTHISHINE PETVINIS, O USF ET |
| City: Markleeville | - | Markleeville | |
| State: CA Zip: 96120 | State: C | | 120 |
| | | | |
| COMPANY/PERSON REQUESTING RECORDING | | | |
| (required if not the seller or buyer) | De | ш | |
| Print Name: Minden Lawyers Address: 990 Ironwood Drive, Suite 300 | Escrow | # | |
| City: Minden State: N | <u></u> | 7in s | 9423 |
| (AS A PUBLIC RECORD THIS FORM | | | |
| | | | |