

DOUGLAS COUNTY, NV **2020-954988**
RPTT:\$16770.00 Rec:\$40.00
\$16,810.00 Pgs=3 **10/22/2020 02:35 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1418-27-210-010
R.P.T.T.: \$16,770.00
Escrow No.: 20008251-DR
When Recorded Return To:
The Darrell M. Trent Revocable Trust dated
December 27, 1999
107 W. 11th Street
Pittsburg, KS 66762

Mail Tax Statements to:
The Darrell M. Trent Revocable Trust dated
December 27, 1999
107 W. 11th Street
Pittsburg, KS 66762

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maureen Morrison, Trustee of The Maureen Morrison Living Trust u/a/d 6-30-06

do(es) hereby Grant, Bargain, Sell and Convey to

Darrell M. Trent, Trustee of The Darrell M. Trent Revocable Trust dated December 27, 1999

all that real property situated in the County of Douglas , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 20008251-DR

Dated this 20 day of October, 2020.

The Maureen Morrison Living Trust u/a/d 6-30-06

BY: Maureen Morrison
Maureen Morrison
Trustee

STATE OF NEVADA WA

COUNTY OF Pierce

This instrument was acknowledged before me on this 20 day of October, 2020, by Maureen Morrison, as Trustee, as Trustee of The Maureen Morrison Living Trust u/a/d 6-30-06.

Vadar Nasim
Notary Public

VADAR NASIM
Notary Public
State of Washington
Commission # 172141
My Comm. Expires Aug 27, 2022

EXHIBIT A

PARCEL NO. 1:

Lot 6, of Subdivision No. 1, Caverock Cove, Ltd., Tract, according to the Official Map thereof, approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936 as Document No. 3331, Official Records.

PARCEL NO. 2:

The real property situate in the County of Douglas, State of Nevada, described as follows:

Bounded on the East by the West lines of Lots 6, 7 and 8 of Caverock Cove, LTD., Subdivision No. 1, and filed with the County Recorder of Douglas County, Nevada, on September 26, 1936, as Document No. 3331, Official Records and bounded on the North by the North boundary line of said Lot 6, extended Westerly to the natural low water line of Lake Tahoe and bounded on the West by the natural low water line of Lake Tahoe and bounded on the South by the South boundary line of said Lot 8, extended Westerly to the natural low water line of Lake Tahoe.

Said land being further shown on Record of Survey, recorded August 28, 1989 in Book 889, page 2917, Document No. 209569, of Official Records and as amended by certificate of amendment recorded January 10, 1995, as Document No. 354072.

EXCEPTING THEREFROM any portion of said land lying below the high water level (elevation 6,223.0') of Lake Tahoe.

NOTE: Legal description previously contained in document recorded July 20, 2016, as Document No. 2016-884643, Official Records, Douglas County, Nevada.

APN: 1418-27-210-010

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1418-27-210-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|------------|
| Document/Instrument No.: | _____ |
| Book _____ | Page _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. a. Total Value/Sale Price of Property: \$4,300,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$4,300,000.00
 d. Real Property Transfer Tax Due: \$16,770.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Cindy Brewer* Capacity: Escrow Holder
 Signature _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Maureen Morrison, Trustee of The
 Maureen Morrison Living Trust u/a/d
 Print Name: 6-30-06
 Address: P.O. Box 253
 City: Black Diamond
 State: WA Zip: 98010

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Darrell M. Trent, Trustee of The Darrell
 M. Trent Recovable Trust dated
 Print Name: December 27, 1999
 Address: 107 W. 11th Street
 City: Pittsburg
 State: Kansas Zip: 66762

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20008251-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED