DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

MILLWARD LAW, LTD

2020-955003

10/22/2020 03:30 PM

Pgs=2

APN: 1220-12-210-022

When Recorded, Please Return To: Millward Law. Ltd. 1591 Mono Ave. Minden, NV 89423

Mail Future Tax Statements To: Karen L. Harper 1838 Crockett Lane Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Karen L. Harper, an unmarried woman, does hereby remise, release, and forever quitclaim and transfer all of her interest to Karen Lynn Harper, Trustee of the Harper Trust, dated September 24, 2020, and any amendments thereto, in the real property commonly known as 1838 Crockett Lane, Gardnerville, Nevada 89410, APN: 1220-12-210-022, situated in Douglas County, State of Nevada, more precisely described as:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 12. TOWNSHIP 12 NORTH, RANGE 20 EAST. MOUNT DIABLO MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1-D AS SET FORTH ON THAT CERTAIN PARCEL MAP 98-078 FOR ALTON A. AND SUSAN J. ANKER AND HARRY TEDSEN RECORDED IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 499 AT PAGE 2739 AS DOCUMENT NO. 465694 ON APRIL 14, 1999.

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on June 1, 2015, as Document Number 2015-863018)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: September 24, 2020

Laren L. Dager

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This Quitclaim Deed was acknowledged before me, Ashley Voss a Notary Public, on September 24, 2020, by Karen L. Harper, who is personally known to me or whose identity was proved to me upon satisfactory evidence.

NOTARY
PUBLIC
REG # 19-6005-05;
MY COMMISSION;
EXPIRES
08-13-2023
OF NEVACULARITY

State of Nevada FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # _____ 1. Assessor Parcel Number(s) Book: Page: 1220-12-210-022 Date of Recording: Notes: 2 Type of Property: a) 🔲 Vacant Land b) Single Fam. Res. d) 2-4 Plex c) Condo/Twnhse f) Comm'l/Ind'l e) Apt. Blda. h) Mobile Home g) Agricultural i) Dther____ 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value: \$ Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief. and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor SELLER (GRANTOR) INFORMATION - REQUIRED **BUYER (GRANTEE) INFORMATION - REQUIRED** Name: Karen L. Harper Name: Karen Lynn Harper as Trustees of the Address: 1838 Crockett Lane Harper Trust dated September 24, 2020 City, State, ZIP: Gardnerville, NV 89410 Address: 1838 Crockett Lane City, State, ZIP: Gardnerville, NV 89410 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Millward Law, Ltd. Escrow # Address: 1591 Mono Ave. City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)