DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-955035 10/22/2020 04:09 PM

ALLISON MACKENZIE, LTD

Pgs=6

00121125202009550350060065 KAREN ELLISON, RECORDER

E07

APN: 1219-14-002-082

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Ursula Eisenhut, Trustee 300 La Questa Way Woodside, CA 94062

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on October 20, 2020, by and between, URSULA M. EISENHUT, Trustee of the EISENHUT 1989 REVOCABLE TRUST, also known as the EISENHUT 1989 FAMILY TRUST, and SUSAN U BORS and JOHN K. BORS, Trustees of the BORS TRUST, also known as the BORS FAMILY TRUST, collectively Grantor, and URSULA M. EISENHUT, Trustee of the EISENHUT 1989 REVOCABLE TRUST, Grantee.

## WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more

particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

EISENHUT 1989 FAMILY TRUST

By:

ERSULA MEISENHUT, Trustee

**BORS TRUST** 

By:

SUSAN U. BORS, Trustee

By:

JOHN K. BORS, Trustee

| STATE OF NEVADA )  |
|--|
| CARSON CITY )  |
| On Otobu 20, 2020, personally appeared before me, a notary   |
| public, URSULA M. EISENHUT, personally known (or proved) to me to be the person whose  |
| name is subscribed to the foregoing instrument, who acknowledged to me that she executed the   |
| foregoing instrument.  |
| CHRISTINE HARPER NOTARY PUBLIC STATE OF NEVADA APPT. No. 93-0949-3 APPT. SYNONE SOCIOSED 37 2000   |
| MY APPT. EXPIRES OCTOBER 27, 2020  |
| STATE OF NEVADA )  |
| CARSON CITY )  |
| CARSON CITT  |
| On Octobro 2020, personally appeared before me, a notary   |
| public, SUSAN U. BORS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she executed the                  |
| foregoing instrument.  |
| CHRISTINE HARPER NOTARY PUBLIC STATE OF NEVADA APPT. No. 93-0949-3  CHRISTINE HARPER NOTARY PUBLIC NOTARY PUBLIC   |
| MY APPT EXPIRES OCTOBER 27, 2020   |
| A notary public or other officer completing this   |
| certificate verifies only the identity of the  |
| individual who signed the document to which this certificate is attached, and not the truthfulness,  |
| accuracy, or validity of that document.  |
|  |
| STATE OF CALIFORNIA ) :ss  |
| COUNTY OF San Males  |
| on Oct. 17, 2020, before me, Michelle Mexis,   |
| personally appeared, JOHN K. BORS, who proved to me on the basis of satisfactory evidence  |
| to be the person whose name is subscribed to the within instrument and acknowledged to me<br>that he executed the same in his authorized capacity, and that by his signature on the instrument |
| the person, or the entity upon behalf of which the person acted, executed the instrument.  |

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ignature // (Seal)

MICHELLE MEJIA
COMM. # 2254284
NOTARY PUBLIC • CALIFORNIA GO
SAN MATEO COUNTY
Comm. Exp. Aug. 14, 2022

## EXHIBIT "A" DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 3A-4 as shown on the Parcel Map for Eisenhut 1989 Revocable Trust and Bors Family Trust filed for record March 25, 2010 in the office of Recorder, Douglas County, Nevada as Document No. 760813.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



## State of Nevada Declaration of Value

| 1.  | Assessor Parcel Number<br>a) 1219-14-002-082<br>b)  | r(s):  |  |   |
|-----|---|--|--|---|
| 2.  | Type of Property:   |  | FOR REC  | ORDER'S OPTIONAL USE ONLY   |
|     | a) U Vacant Land  | b)   Single Family I   |  | Instrument #:   |
|     | c) 🗖 Condo/Townhouse  | d) 🗖 2-4 Plex  | Book:  | Page:   |
|     | e) 🗖 Apartment Bldg.  | f) 🗖 Comm'l/Ind'l  | Date of Red  | cording:  |
|     | <ul><li>g) □ Agricultural</li><li>i) ■ Other Agricultura</li></ul>  | h) □Mobile Home<br>al deferred with resider  | Notes:   | SJ-Imst OK.   |
| 3.  | Total Value/Sales Price   | of Property:   | \$_  |   |
|     | Deed in Lieu of For   | eclosure Only (value o   | f property) \$_  |   |
|     | Transfer Tax Value  | :  | \$_  |   |
|     | Real Property Trans   | efer Tax Due:  | <b>\$_</b>   | -0-   |
| 4.  | If Exemption Clair  | ned:   |  | ) ]   |
|     | a. Transfer Ta  | ax Exemption, per NRS  | S 375 090 Section: 7   |   |
|     |   |  |  | nsideration; see attached Affidavit of Certification of   |
| 010 | ne undersigned declares and<br>the information providence of the providence of the contraction if called upor | ercentage being transfed acknowledges, under ed is correct to the but to substantiate the inference determination of addit | penalty of perjury, purest of their information provided her | rsuant to NRS 375.060 and NRS 375.110, on and belief, and can be supported by ein. Furthermore, the disallowance of any alt in a penalty of 10% of the tax due plus |
| Pu  | rsuant to NRS 375.03, th  | e Buyer and Seller sha   | ll be jointly and severa                                     | lly liable for any additional amount owed.  |
| Sig | gnature   |  | Capacity A   | gent for Grantors   |
| Sig | gnature   | F  | / /  | gent for Grantee  |
| SE  | ELLER (GRANTOR) INFO  | DRMATION   | BUYER (GRANT   | EE) INFORMATION QUIRED  |
| Pri | int Name: <u>Ursula M. Eisen</u>  |  | Print Name: <u>Ursula I</u>                                  | M. Eisenhut, Trustee of the Eisenhut 1989   |
| 1   |   | <u>id John K. Bors, Truste</u>   | ees Revoca   | ble Trust   |
|     | ldress: 300 La Questa Way   |  | Address: <u>300 La (</u>                                     | Questa Way  |
|     | ty: Woodside  |  | City: Woodside   |   |
| Sta | ate: <u>CA</u>  | Zip: <u>94062</u>  | State: <u>CA</u>   | Zip: <u>94062</u>   |
|     | OMPANY/PERSON REQ   |  | , ,  | OT THE SELLER OR BUYER)   |
| ١.  | int Name: Allison Ma  | / /  | ¥  |   |
| Ad  | ldress: 402 North Division  | Street, P.O. Box 646   |  |   |
| Cit | ty: <u>Carson City</u>  | /_/  | State  | NV Zip 89702  |