DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 **2020-955109** 10/23/2020 12:15 PM

THE STONE LAW FIRM, PC

KAREN ELLISON, RECORDER

E07

APN: 1220-14-010-006

When Recorded Return To:

Phillip M. Stone, Esq. The Stone Law Firm, PC 6900 S. McCarran Blvd., Suite 2040 Reno, Nevada 89509

Send Tax Statements To: Christina Louise Mast, Trustee 7512 Matherly Drive Wake Forest, North Carolina 27587 RPTT: \$0.00 Exempt (7) Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

Please complete Affirmation Statement below.			
\boxtimes	I the undersigned hereby affirm that this document submitted for recording does not contain the		
	social security number of any person of persons (Per NRS 239B.030)		
	OR-		
	I the undersigned hereby affirm that this document submitted for recording contains the social		
	security number of a person or persons as required by law:		
	(State specific law)		
	Rillis W Stone Attorney		
	nature Title		
P	Phillip M. Stone, Esq.		
Prin	at name		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

CHRISTINA LOUISE MAST, Trustee of the Hanne Elizondo 2010 Revocable Living Trust dated November 8, 2010

For no consideration, does hereby Grant, Bargain, Sell, and Convey unto:

CHRISTINA LOUISE MAST

ALL of the interest held by the Hanne Elizondo 2010 Revocable Living Trust dated November 8, 2010, in the real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed recorded December 22, 2010; Doc.

No. 0775877. WITNESS my hand this <u>19</u> day of <u>October</u> CHRISTINA LOUISE MAST, Trustee STATE OF NORTH CAROLINA) ss. COUNTY OF MAKE This instrument was acknowledged before me by CHRISTINA LOUISE MAST this 19 day of October, 2020. annimmentaling Notary Public

EXHIBIT "A" LEGAL DESCRIPTION

The real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel of portion of land situate, lying and being within the Northeast 1/4 of Section 14, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of Lots 5 and 6 in Block A as shown on the official Map of the Pruett Ranches Subdivision, filed for record February 3, 1997 as Document No. 405966 and Certificate of Amendment recorded July 30, 1997 in Book 797 at Page 5323 as Document No. 418341, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the most Northerly corner of said Lot 6, which point is the true point of beginning; thence along the Southwesterly Right whose radius point bears South 54°26'12" West, 275.00 Feet distant with a central angle of 28°57'18" and an arc length of 138.97 feet and whose chord bears South 21°05'09" East a distance of 137.50 feet to a point of reverse curvature; thence along said reverse curve whose radius point bears North 83°23'30" East, 225.00 feet distant with a central angle of 47°02'08" and an arc length of 184.71 feet and whose chord bears South 30°07'34" East a distance of 179.56 feet to the most Easterly corner of said Lot 6; thence leaving said right-of-way line South 62°35'29" West a distance of 16.98 feet; thence South 40°35'46" West a distance of 218.08 feet to a point on the Southwesterly line of aforesaid Lot 6; thence along said line North 35°50'31" West a distance of 208.37 feet; thence leaving said line North 23°39'12" East a distance of 242.95 feet; thence North 45°43'15" East a distance of 130.00 feet; thence North 61°50'54" East a distance of 90.00 feet to the true point of beginning.

Reference is made to Record of Survey Recorded October 20, 1997 in Book 1097, at Page 3796, as Document No. 434394.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address: 1748 Merino Circle Gardnerville, Nevada 89410

APN: 1220-14-010-006

STATE OF NEVADA			
DECLARATION OF VALUE			
 Assessor Parcel Number(s) a) 1220-14-010-006 			
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b) c)			
d)	()		
u)	\ \		
2. Type of Property:	\ \		
	20		
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY		
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGEDATE OF RECORDING:		
g) Agricultural h) Mobile Home	NOTES: Trust OK BC		
i) U Other			
,			
3. Total Value/Sales Price of Property:	\$		
Deed in Lieu of Foreclosure Only (value of property)			
Transfer Tax Value:	S		
Real Property Transfer Tax Due:	S		
4. If Exemption Claimed:	0 47		
a. Transfer Tax Exemption per NRS 375.090,	Section # 1 om a trust. Transfer is without consideration.		
b. Explain Reason for Exemption: Iransfer fr	on a rust. Transfer is without consideration.		
	\		
5. Partial Interest: Percentage being transferred:	%		
5. I artial interest. Terechage being transferred.	—— ⁿ		
The undergianed declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to			
	ntiate the information provided herein. Furthermore, the		
	ption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interes			
result in a penalty of 1070 of the tax due plus interes	t at 176 per monur.		
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.		
Signature Karbara (chum	Capacity Legal Secretary		
Signature	Capacity		
/ /			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
Print Name: Christina Louise Mast, Trustee	Print Name: Christina Louise Mast		
	Address: 7512 Matherly Drive		
Address: 7512 Matherly Drive City: Wake Forest	City: Wake Forst		
State: North Carolina Zip: 27587	State: North Carolina Zip: 27587		
State. North Galolina Zip. 27 307	State. North Carolina Zip. 27307		
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer)			
Print Name: Phillip M. Stone, Esq.	Escrow #N/A		
Address: 6900 S. McCarran Blve, Ste 2040			
City: Reno State: Ne			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			