DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00

JOAN G TINKER

2020-955110

10/23/2020 12:19 PM

Pgs=3

APN: 1419-11-002-049

Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Joan G. Tinker 3435 Bernese Ct. Carson City, Nevade 89705



KAREN ELLISON, RECORDER

E05

QUIT CLAIM DEED

By this instrument dated October 23, 2020 for a valuable consideration,

Know all people by these presents that:

[Joan G. Tinker, a manied woman, as Grantor,
hereby Release, Remise and Forever Quitclaim

all title and interect in Certain property in lity
of Carson City, County of Douglas, State of olevada, to wit:

do(es) hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

Kelly K. Cummings - Daughter of Joan G. Tinker Joan G. Tinker

the following described real property in the State of Nevada, County of

All that parcel of land in City of
Carson City, Douglas County, State of
Nevada, as described in Deed Book 1103,
Doc # 01964, 10 # 1419-11-002-049, Deing
Known and designed as: 3435 Bernese Ct., Carson Cty, Nevada 89705
Lot 55 as shown on the map of Alpine
View Estates Unit No. 3, filed in the Office
of the County Recorder of Douglas County,
Nevada, on April 16, 1973, as File No. 65319.

) ss.	wano to
county of Douglas) ss. on October 23, 2020	
on October 23, 2020	Joan G. T.
personally appeared before me, a Notary Public,	
SCOT G. TUNCON ***	
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the	
above instrument who acknowledged that	
he/she/they executed this instrument for the purposes therein contained.	
Purposes inform contained.	
Shawupe Larren	NOTARY PUBLIC
Notary Public	STATE OF NEVADA County of Douglas
My commission expires: 2/1/24	12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2024
	(CONTRACTOR CONTRACTOR
	V /
	\
	/
/ /	
_ / /	

STATE OF NEVADA

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1419-11-002-049	
4.3	
b) c)	\ \
d)	\ \
u)	\ \
2 Tama af Duan aut	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
2 T-4-1 V-1/G-1 Puls	
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	3
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
Real Property Transfer Tax Due.	\
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375,090,	Section # 5
b. Explain Reason for Exemption:	Daughter to Title
5. Partial Interest: Percentage being transferred: _	/OO %
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	intiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a policity of 1070 of the tax due plus interes	tut 170 por month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
Signature valo.	Capacity Grantor
Signature '	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	12.11 . 0
Print Name: Joan G. Tinker	Print Name: Kelly K. Cummings Address: 3435 Bernese Ct.
Address: 3435 Bernese Ct.	Address: 3435 Bernese Ct.
City: Carson C:ty	City: Carson City
Address: 3435 Bernese Ct. City: Carson C:ty State: Neuada Zip: 89705	State: Nevada Zip: 89700
/ /	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	F#
Print Name:	Escrow #
Address:	
City: State:	Zip: MAY BE RECORDED/MICROFILMED)
(AS A FUBLIC RECURD ITILS FURIVI	MA I DE RECORDED/MICROFILMED)