

DOUGLAS COUNTY, NV
RPTT:\$413.40 Rec:\$40.00
\$453.40 Pgs=5
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2020-955121

10/23/2020 01:18 PM

WHEN RECORDED MAIL TO:
Jerome Robert Zalinski, et al
PO Box 36
Gustine, CA 95322

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2007475-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1121-09-000-011
R.P.T.T. \$ 413.40

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

****Document has been executed with counterpart signatures****

THIS INDENTURE WITNESSETH: That Gregory Jansen and Julie A. Padelford-Jansen , both unmarried who cuired titla as husband and wife, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jerome Robert Zalinski and Kathleen Ann Zalinski, Husband and Wife, as Joint Tenants and Jon William Zalinski, A single man all as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Gregory Jansen

Julie A. Padelford-Jansen
Julie A. Padelford-Jansen

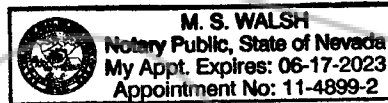
STATE OF NEVADA
COUNTY OF DOUGLAS Washoe

} ss:

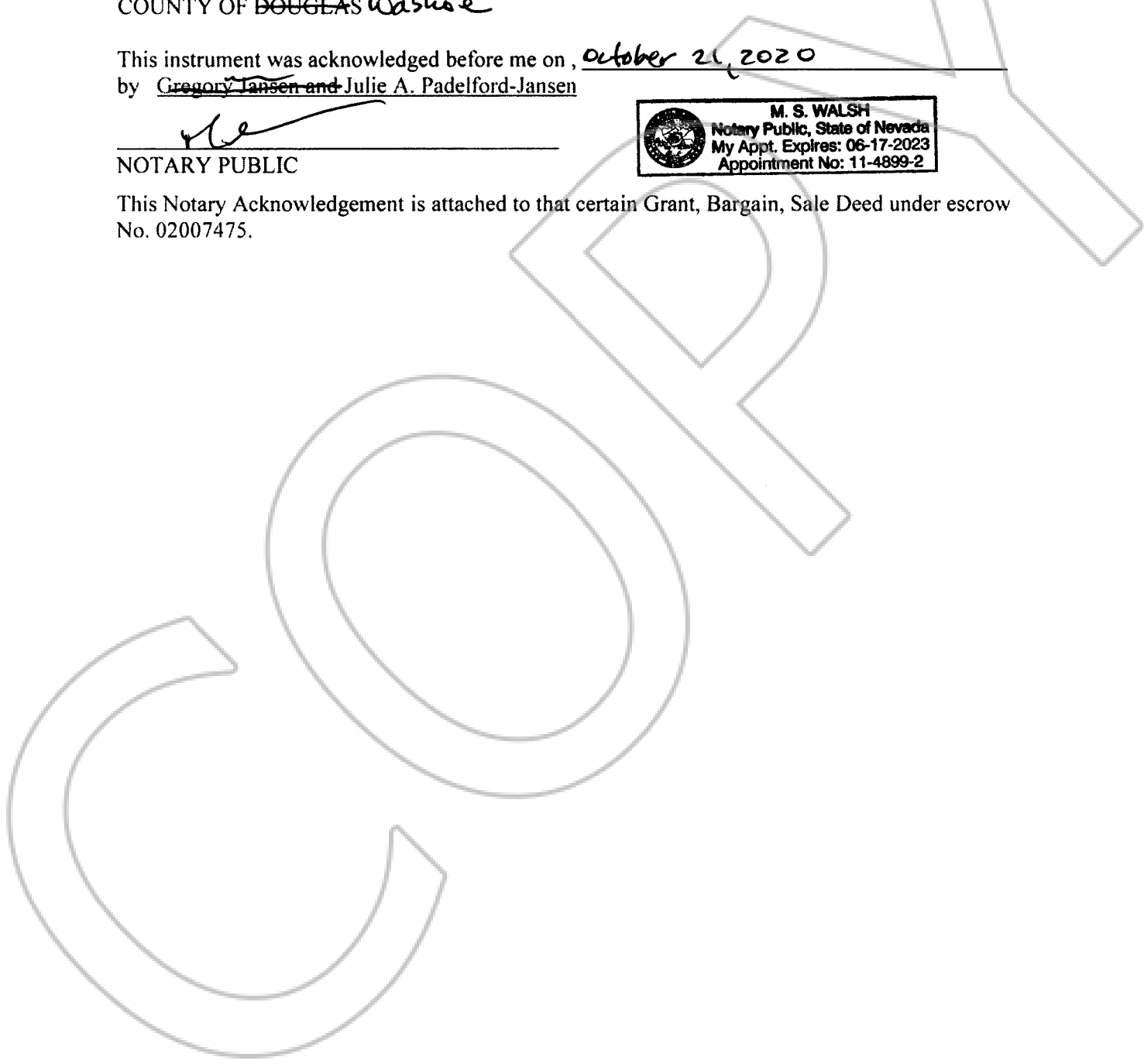
This instrument was acknowledged before me on, October 21, 2020
by Gregory Jansen and Julie A. Padelford-Jansen

M. S. Walsh

NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02007475.



Gregory Jansen
Gregory Jansen

Julie A. Padelford-Jansen
Julie A. Padelford-Jansen

STATE OF ~~NEVADA~~ Florida }
COUNTY OF ~~DOUGLAS~~ Broward }

} ss:

This instrument was acknowledged before me on ,
by Gregory Jansen and Julie A. Padelford-Jansen

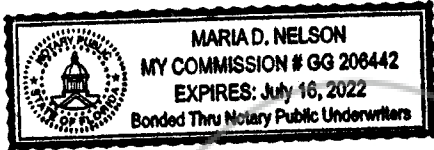
October 21, 2020 in person

[Signature]

Florida DL. 

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02007475.



Escrow No. 2007475-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Southwest 1/4 of the Northeast 1/4 of Section 9, Township 11, Range 21 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of the parcel which bears North $22^{\circ}45'32''$ West a distance of 4,127.80 feet from the Southeast corner of Section 9, and is the TRUE POINT OF BEGINNING, proceed;

Thence South $14^{\circ}03'05''$ East 292.61 feet to a point;

Thence South $12^{\circ}25'30''$ East 179.67 feet to a point;

Thence around a curve to the right having a radius of 25 feet, a central angle of $100^{\circ}21'$, and a length of 43.85 feet to a point;

Thence South $87^{\circ}55'30''$ West 174.48 feet to a point;

Thence around a curve to the left having a radius of 75 feet, a central angle of $63^{\circ}24'30''$, and a length of 83.12 feet to a point;

Thence South $24^{\circ}31'00''$ West 81.95 feet to a point;

Thence around a curve to the right having a radius of 15 feet, a central angle of $131^{\circ}57'45''$ and a length of 34.60 feet to a point;

Thence North $23^{\circ}31'15''$ West 214.13 feet to a point;

Thence around a curve to the left having a radius of 75 feet, a central angle of 72°44' and a length of 95.34 feet to a point;

Thence South 83°44'45" West 118.93 feet to a point;

Thence North 20°37'00" West 187.19 feet along the Easterly 75 foot right-of-way line of Nevada State Highway U.S. Route 395 to a point;

Thence North 69°23' East 600.00 feet to the TRUE POINT OF BEGINNING.

Said land more fully shown as Parcel D as set forth on that certain record of survey of Stoddard Jacobsen Parcels D, E, F, G & H, located in the North 1/2 of the Southeast 1/4 of Section 9, Township 11 North, Range 21 East, M.D.B. & M., Pinenut Range, Douglas County, Nevada filed for record in the office of the County Recorder of Douglas County, Nevada on November 25, 1966, as File No. 34665, Official Records.

APN: 1121-09-000-011

Note: Document No. 2003-573141 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1121-09-000-011
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 106,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 106,000.00
 d. Real Property Transfer Tax Due: \$ 413.40

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Julie A. Padelefer-Jansen* Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Gregory Jansen JULIE A. PADELEFER - JANSSEN
 Address: 920 JENNIFER ST
 City: INCLINE VILLAGE
 State: Zip: NV 89451

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Jarome Robert Zalinski et al
 Address: PO Box 36
 City: SOUTH
 State: Zip: 95300

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02007475-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED