SEND TAX STATEMENTS TO:

Andrew P. Hollingsworth and Nancy R. Hollingsworth 2 Yerba Buena Ct. Seaside, California 93955

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Lawvex, LLP 2565 Alluvial Ave., Suite 202 Clovis, CA 93611 DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 LAWVEX INC 2020-955157

10/23/2020 03:22 PM

Pgs=3



KAREN ELLISON, RECORDER

E03

APN: 1418-34-110-051

SPACE ABOVE FOR RECORDER'S USE ONLY

CORRECTIVE GRANT DEED TO TRUST

R.P.TT. \$0.00

THE TRANSFER IS EXEMPT FROM DOCUMENTARY TRANSFER TAX, NRS 375.090(7). FOR NO CONSIDERATION.

NANCY R. HOLLINGSWORTH AND ANDREW P. HOLLINGSWORTH, husband and wife as joint tenants with right of survivorship

hereby GRANTS to

ANDREW P. HOLLINGSWORTH AND NANCY R. HOLLINGSWORTH, Co-Trustees of the JBS FAMILY TRUST, dated June 20, 2019

The following property in the City of Glenbrook, County of Douglas, State of Nevada, is described as follows:

1278 Lincoln Park Avenue Glenbrook, Nevada 89413 **APN:** 1418-34-110-D051

LEGAL DESCRIPTION:

LOTS 10 AND 11 IN BLOCK B, OF LINCOLN PARK, LAKE TAHOE, NEVADA, ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 7, 1921 AS DOCUMENT NO. 305.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 10 - 1 - 20

Dated: 10-1-2020

The Dar Property design

ANDREW P. HOLLINGSWORTH

This document is being recorded to correct the Grant Deed to Trust that was recorded on July 01, 2019, as instrument no. 2019-931218 in the office of the Douglas County Recorder. There was an error in the way that the grantees were written, specifically the Trust date was incorrectly stated as being June 3, 2019, when in fact the Trust was actually dated June 20, 2019. The document is being recorded to correct that error.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF FRESNO

On the 1st day of October, 2020, before me, TISHA ENGLISH, a Notary Public, personally appeared ANDREW P. HOLLINGWORTH, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Signature: (Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA §
COUNTY OF FRESNO §

On the 1st day of October 2020, before me, TISHA ENGLISH, a Notary Public, personally appeared NANCY R. HOLLINGSWORTH, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Clark (Seal)

TISHA ENGLISH
COMM. # 2182556
FRESNO COUNTY
NOTARY PUBLIC-CALIFORNIAZ
MY COMMISSION EXPIRES 7
FEBRUARY 09, 2021

TISHA ENGLISH COMM. # 2182656

FRESNO COUNTY DINOTARY PUBLIC-CALIFORNIA Z

MY COMMISSION EXPIRES

FEBRUARY 09, 2021

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1418-34-110-051	^
·—	
b) c)	\ \
d)	\ \
<u>")</u>	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	\ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: DOC世931218
1) L. Omei	
3. Total Value/Sales Price of Property:	s\$0.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$ \$0.00
 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec 	si #3
a. Transfer Tax Exemption per NKS 375.090, Sec b. Explain Reason for Exemption: Coxxactive	Coca at Doed to trust to
Correct the Trust date from	Grant Deed to Trust to June 3, 2019 to the Correct date June 20, 2019.
	7
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the	
supported by documentation if called upon to substantial parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	
0,1	\ \
Pursuant to NRS 375,030, the Botter and Seller shall be jointly	y and severally liable for any additional amount owed.
	Co Tructoo
Signature WWW WWW WOW	Capacity CO-Trustee
Signature Nann Hollmannoth	Consoity Co-Trustee
Signature Nanny Hollmannorth	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Nancy R. Hollingsworth and Andrew P.	Nancy P. Hollingsworth and Andrew P.
	nt Name: Hollingsworth and Andrew P. Hollingsworth
	Idress: 7652 North Woodson Avenue
City:	ty: Fresno ate: California Zip: 93711
State. 1404ada Zip. 33410 Sia	ale. Camorna Zip. 307 11
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Gary L. Winter	Escrow #_N/A
Address: 2565 Alluvial Ave, Suite 102	ornia 7 jn. 93611
City	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	