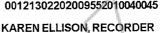
Total:\$63.40

10/26/2020 10:48 AM

2020-955201

Pgs=4

CHRISTOPHER MOLTZ The undersigned hereby affirms that there is no Social Security number contained in



RECORDING REQUESTED BY:

Christopher G. Moltz 2496 Bentley Dr Reno, NV 89523

this document

AFTER RECORDATION RETURN TO:

Christopher G. Moltz 2496 Bentley Dr Reno, NV 89523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 23 day of October, 2020, to convey the below-mentioned water rights from John Thomas Spencer and Kathleen Margaret Spencer, Trustees of the John Thomas Spencer and Kathleen Margaret Spencer Revocable Living Trust, dated December 20, 2007 (hereinafter referred to as "GRANTOR") to Christopher G. Moltz, a married man (hereinafter referred to as "GRANTEE").

WITNESSETH:

That said GRANTOR, for good and valuable consideration, which is hereby acknowledged, does hereby grant, bargain, sell, and convey to the GRANTEE, and to their successors, heirs, and assigns forever, all of GRANTOR's right, title, and interest in and to those certain waters and water rights situate in Douglas County, State of Nevada, as described as follows, to wit:

WATER RIGHTS:

All water rights associated with Douglas County APN 1220-17-110-002 (further described as "Lot 6, of FINAL MAP OF CENTERVILLE PARK ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 27, 1979, in Book 479, Page 1625, as Document No. 31960."), including identified water right Decreed Carson River Claim No. 274.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and hear first written above.

DATED this 3 day of Oct., 2020.

GRANTORS:

JOHN THOMAS SPENCER

Trustee of the John Thomas Spencer and Kathleen Margaret Spencer Revocable Living Trust, dated December 20, 2007

BY:

KATHLEEN MARGARET SPENCER Trustee of the John Thomas Spencer and Kathleen Margaret Spencer Revocable Living Trust, dated December 20, 2007

Br. Jakhen Margaret Spanc

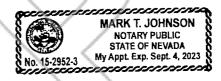
STATE OF Nexada): ss.
COUNTY OF Cacson City)

On this 23 day of Otober, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared JOHN THOMAS SPENCER, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

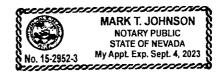
STATE OF Nevada): ss. COUNTY OF Carson City)



On this 23 day of October 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared KATHLEEN MARGARET SPENCER, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

MOLARY PUBLIC



| | E OF NEVADA | | |
|--|--|-------------------|--|
| DECL 1. | ARATION OF VALUE Assessor Parcel Number(s) | | |
| 1. | a) N/A - Water Rights | | ^ |
| | b) | | /\ |
| | c) | | \ \ |
| | d) | | \ \ |
| | | | \ \ |
| 2. | Type of Property: | | \ \ |
| | a) Vacant Land b) Single Fam. 1 | P _{AC} | \ \ |
| | | | |
| | | | ECORDERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | DATEO | PAGEPAGE |
| | g) Agricultural h) Mobile Home | NOTES: | |
| | i) Other Water Rights | | |
| | | | |
| 3. | Total Value/Sales Price of Property: | | 50.00 6,000 |
| | Deed in Lieu of Foreclosure Only (value of proper | y) (<u>E</u> | |
| | Transfer Tax Value: Real Property Transfer Tax Due: | \$ | 95 \$23.40 |
| | Real Floperty Transfer Tax Due: | 2_1 <u>1</u> | 17 2010 |
| 4. | If Exemption Claimed: | | / / |
| •• | a. Transfer Tax Exemption per NRS 375.090 |). Section # | / / |
| | b. Explain Reason for Exemption: | , 2,01101111 | / / |
| | | | |
| | | | |
| 5. | Partial Interest: Percentage being transferred: | % | |
| | | | |
| The | e undersigned declares and acknowledges, unde | r penalty of per | jury, pursuant to NRS 375.060 and NRS |
| 375 | 5.110, that the information provided is correct to | the best of the | ir information and belief, and can be |
| sup | ported by documentation if called upon to subs | tantiate the info | rmation provided herein. Furthermore, the |
| par | ties agree that disallowance of any claimed exer | mption, or other | r determination of additional tax due, may |
| resi | ult in a penalty of 10% of the tax due plus intere | est at 1% per mo | onth. |
| Pursuai | nt to NRS 375.030, the Buyer and Seller shall be j | ointly and sever | ally liable for any additional amount awad |
| AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN THE PERSON NAMED IN THE PERSO | Ot- | omely una sever | any habie tor any additional amount owed. |
| Signati | are the to see | Capacity | SELLER |
| and the same of th | | | |
| Signati | ure | Capacity | BUYER |
| / | CIEL L EID (CID A) MODEL IN THE | | |
| | SELLER (GRANTOR) INFORMATION | BUY | 'ER (GRANTEE) INFORMATION |
| | (REQUIRED) | | (REQUIRED) |
| Print Na | ame: John Thomas Spencer (Trustee) | Print Name | Christopher Moltz |
| | s: 971 Marianne Way | | 6 Bentley Drive |
| City: | Gardnerville | City: Ren | |
| State: N | | State: NV | Zip: 89523 |
| 1/ | · / · / · / · · / · · / · · · · · · · · | | |
| | ANY/PERSON REQUESTING RECORDING | | |
| | required if not the seller or buyer) | _ | |
| Print N | | Escrow # | |
| Address | | | |
| City: | State: | AMANDEDEC | Zip: |
| | (42 y loppic vecoko 1112 loki) | I MAI BE KEC | OKDED/MICKOFILMED) |