DOUGLAS COUNTY, NV

2020-955221

Rec:\$40.00

\$40.00 Pgs=4

10/26/2020 02:00 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN No.: 1318-26-101-087

Escrow No.: 20009470-DR

Recording Requested By: First Centennial Title Company of Nevada 896 W Nye Ln, Ste 104 Carson City, NV 89703

When Recorded Return to: First Centennial Title Company of Nevada 896 W Nye Ln, Ste 104 Carson City, NV 89703

Mail Tax Statements to: Harris Chaiklin 889 Mowry Ave #185 Fremont, CA 94536

SPACE ABOVE FOR RECORDERS USE

## AFFIDAVIT - DEATH OF JOINT TENANT

(Title of Document)

## Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380 (1) (state specific law).

SIGNATURE

Beower.

Print Signature

Title AccisTANT

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

APN: 1318-26-101-087 Escrow No. 20009470-DR

When Recorded Return to: Carmela A. Bechtol P.O. Box 6465 Stateline, NV 89449

SPACE ABOVE FOR RECORDERS USE

## AFFIDAVIT - DEATH OF JOINT TENANT

Carmela A. Bechtol, of legal age, being duly sworn, deposes and says

That Brent Hamilton Bechtol the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Brent H. Bechtol named as one of the parties in that certain Individual Grant Deed dated August 20, 1996 executed by Carmela A. Bechtol also known as Carmela A. Wilson to Carmela A. Bechtol and Brent H. Bechtol, wife and husband as joint tenants recorded as Instrument No. 395024, on 8-26-96 in Book 0896 Page 4479 of Official Records of Douglas County, Nevada, covering the following described property.

All that portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Commencing at the 1/4 corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M.; thence South 00°08' West, a distance of 623.53 feet to the True Point of Beginning; thence continuing South 00°08' West, a distance of 80.00 feet; thence North 89°42' West, a distance of 163.80 feet; thence North 00°08' East, a distance of 80.00 feet; thence South 89°42' East, a distance of 163.80 feet to the Point of Beginning.

Together with the right to use a 30 foot roadway for ingress and egress to the above property from Kingsbury Grade along the East 30 feet of the Northeast 1/4 of the Northwest 1/4 of Section 26, and for installation and maintenance of public utilities.

NOTE: Said legal description previously recorded August 26, 1996, in Book 896, Page 4478, as Document No. 395024, Official Records, Douglas County, Nevada.

APN: 1318-26-101-087

Carmela A. Bechtol

Dated: 18 22 2020

STATE OF NEVADA		
COUNTY OF DOUGLAS		
This instrument was acknowledged before me	on this $22$ day of $x = x = x = 20$	y
Lana Bal	•	
Notary Public	DENA REED  Notary Public - State of Nevada  Appointment Recorded in Douglas County	
	No: 03-80676-5 - Expires March 14, 2023	
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( (		
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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

			3458

TYPE OR -	E NO: 4058458	ACCURATE TO A CONTROL OF THE CONTROL	TIFICATE OF DEAT	1.51.44	2018025039 STATE FILE NUMBER
PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST MI Brent Ha 3b. CITY TOWN OR LOCATION O	milton	BECHTOL IER INSTITUTION -Name(If not either	2. DATE OF DEATH (Mo/Day/Ye  December 30, 2018 give street ad3e. If Hosp, or Inst. indic	Douglas
DECEDENT	Stateline	6. Hispanic O	122 Cypress Lane	Inpatient(Specify)	Home Male  1 DAY   B. DATE OF BIRTH (Mo/Day/Yr)
IF DEATH OCCURRED IN		A, 9b. CITIZEN OF WHAT COU	INTRY 10 EDUCATION 11. MARITAL S	MOS DAYS HOURS: 62 ATUS (Specify) 12. SURVIVING SPOU	MINS June 07, 1956  SES NAME (Last name prior to first marriage)
NSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE	name country) California 13. SOCIAL SECURITY NUMBER -7286	\$200 1000a	S 14 N (Give Kind of Work Done During Most MOUSINE DRIVER		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
ITEMS.	Nevada	Douglas	Stateline 12	STREET AND NUMBER  2 Cypress Lane	15s. INSIDE CITY LIMITS (Specify Yes or No) Yes
PARENTS	16. FATHER/PARENT - NAME (FI Walte 18a: INFORMANT- NAME (Type o	er Emerson BECHTOL		ER/PARENT - NAME: (First Middle Verna Vivianne or R.F.D. No, City or Town, State; Zip)	
SPOSITION	Carmela I 19a. BURIAL, CREMATION, REMO	BECHTOL DVAL, OTHER (Specify) 19b. CEMI	PC  ETERY OR CREMATORY - NAME	D Box 6465 Stateline, Nevada	ATION City or Town State
SPUSITION		The second secon	Fitzhenry's Cremat ) 20b: FUNERAL DIRECTOF 20c LICENSE NUMBER	NAME AND ADDRESS OF FACILITY	Carson City Nevada 89701 Valley Funeral Home
RADE CALL	TRADE CALL - NAME AND ADDR	13.10	FD917	<u> </u>	ce Minden NV 89423
CERTIFIER	☐ ☐ to the cause(s) stated (Sign	viedge, death occurred at the time, of signature & Title)	at the	n the basis of examination and/or investig ime, date and place and due to the cause DATE SIGNED (Mo/Day/Yr)	
	용물 January 02, 2019 윤분 21d: NAME OF ATTENDIN 유병 (Type or Print)	2 G PHYSICIAN IF OTHER THAN CE	2:30   3   4   22d.	PRONOUNCED DEAD (Mo/Day/Yr)	22e. PRONOUNCED DEAD AT (Hour)
			NG PHYSICIAN, MEDICAL EXAMINER O Box 5637 Stateline, NV 8	9449	23b. LICENSE NUMBER 5124
REGISTRAR	24a. REGISTRAR (Signature)	BREECE D FLOR SIGNATURE AUTHENTIC	ATED (Mo/Day/Yr)	EIVED BY REGISTRAR 24c. D January 04, 2019	EATH DUE TO COMMUNICABLE DISEASE  YES NO X
CAUSE OF DEATH	PARTI (a) Chronic O	bstructive Pulmonary  a consequence or:			/ 2 Years
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	(b)	S A CONSEQUENCE OF:			Interval between onset and death
CAUSE STATING THE UNDERLYING CAUSE LAST	(c) DUE TO, OR AS	A CONSEQUENCE OF:			Interval between onset and death
	PART II OTHER SIGNIFICANT	CONDITIONS-Conditions contributing	ig to death but not resulting in the unde		6: AUTOPSY (Specif 27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b, DATE OF INJURY (Mo/Day/Yr)	28c, HOUR OF INJURY 28d. DESC	RIBE HOW INJURY OCCURRED	NO NO
	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY- At home, building, etc. (Specify)	farm, street, factory, office 28g LO	CATION STREET OR R.F.D. No	o. CITY OR TOWN STATE
			STATE REGISTRA	R	6: AUTOPSY (Specifi 27. WAS CASE: Ses or No) No Session (Specify Yes or No) No Session (Specify Yes or No) No STATE

35542



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

OCT 2 0 2020

STATE REGISTRAR Interim Administrator



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.