

NEVADA  
COUNTY OF DOUGLAS  
LOAN NO.: 0503489259

RECORD 2ND



KAREN ELLISON, RECORDER

PARCEL NO. 1320-30-312-004



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
MAIL TAX STATEMENTS TO: JOSEPH VALENTINE  
PO BOX 305 MINDEN NV 894230305

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated JUNE 04, 2012, executed by JOSEPH F. VALENTINE AND DIANE E. VALENTINE, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to ADELITA A. SHUBERT, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JUNE 08, 2012 in Book 612 at Page 1577 as Instrument No. 803633 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this OCTOBER 21, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY

LAURA L. STUMPP, VICE PRESIDENT

POD: 20201016

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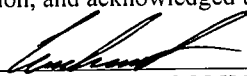
DOCUMENT 2 OF 2

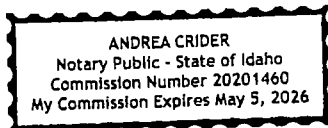
MIN: 100052550348925958  
MERS PHONE: 1-888-679-6377

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 21, 2020**, before me, **ANDREA CRIDER**, personally appeared **LAURA L. STUMPP** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**ANDREA CRIDER (COMMISSION EXP.  
05/05/2026)**  
NOTARY PUBLIC



**COPY**