

A.P.N.: 1420-07-614-005

File No: 56140489LA (VG)

R.P.T.T.: \$0.0

CORALEE
R#

When Recorded Mail To: Mail Tax Statements To:
~~CAROLEE~~ HENDRICK
3531 SMOKETREE AVE
CARSON CITY, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CORALEE HENDRICK WHO ACQUIRED TITLE AS ~~CAROLEE~~ JUCKEL, A WIDOW

CORALEE
R#

do(es) hereby GRANT, BARGAIN and SELL to

CORALEE HENDRICK, A WIDOW

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 5, IN BLOCK C OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1993, AS DOCUMENT NO. 311338.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 09/22/2020

Coralie Hendrick
CORALEE HENDRICK

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
28th day of SEPTEMBER, 2020

By: CORALEE HENDRICK

By: _____ / Its: _____

[Signature]
Notary Public
(My commission expires: 9-16-2024)

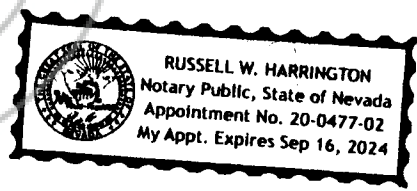


Exhibit "A"

Real property in the City of **CARSON CITY**, County of **DOUGLAS**, State of **Nevada**, described as follows:

LOT 5, IN BLOCK C OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1993, AS DOCUMENT NO. 311338.

Being all of that certain property conveyed to CAROLEE JUCKEL, A WIDOW from , by deed dated and recorded of official records.

Commonly known as: 3531 SMOKETREE AVE, CARSON CITY, NV 89705

APN #: **1420-07-614-005**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-614-005
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: _____

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value: _____

\$0.00

d) Real Property Transfer Tax Due _____

\$0.0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 03

b. Explain reason for exemption: Updating last name to maiden name

5. Partial Interest: Percentage being transferred: 100% %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CORALEE HENDRICK

Print Name: CORALEE HENDRICK

Address: 3531 SMOKETREE AVE

Address: 3531 SMOKETREE AVE

City: CARSON CITY

City: CARSON CITY

State: NV Zip: 89705

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company SKVR60, Inc
Address: 1620 West Fountainhead Parkway, Suite 600 590 W Lambert Rd
City: Tempe Bru

File Number: 56140489LA VG/ cd

State: AZ CA Zip: 85282 92821

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)