



KAREN ELLISON, RECORDER

APN# 1418-03-301-007

Recording Requested by/Mail to:

Name: Simons Hall Johnston PC

Address: 6490 S. McCarran Blvd  
Ste. F-46

City/State/Zip: Reno NV 89509

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Lis pendens

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

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**SIMONS HALL JOHNSTON PC**  
6490 S. McCarran Blvd., Ste. F-46  
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7 *Attorneys for Plaintiffs*

8  
9  
10 **IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA**  
11 **IN AND FOR THE COUNTY OF DOUGLAS**

12 THOMAS MCNAMARA and KAREN  
MCNAMARA, Trustees of The McNamara  
13 Family Trust,

14 Plaintiffs,

15 v.

16 DAVID J. THOMPSON, individually and  
as Trustee of the David J. and Claudia  
17 Ann Thompson Family Trust; CLAUDIA  
ANN THOMPSON, individually and as  
18 Trustee of the David J. and Claudia Ann  
Thompson Family Trust; and PHILLIP D.  
19 GRIFFITH, individually and as Trustee of  
the Phillip D. Griffith Family Trust, and  
20 DOES 1 to 10, inclusive,

21 Defendants.  
22

23  
24 Notice is hereby given pursuant to NRS 14.010 that:

25 1. An action has been commenced in the above-entitled Court by the above-  
26 entitled Plaintiffs against the above-named Defendants, which is pending.  
27  
28

**RECEIVED**

OCT 28 2020

Douglas County  
District Court Clerk

NO. \_\_\_\_\_

2020 OCT 28 AM 10:55

SOBBIE R. WILLIAMS  
CLERK

L. KABAT  
DEPUTY

SIMONS HALL JOHNSTON PC  
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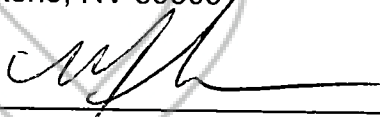
2. That the object of the action and the relief demanded is to obtain an order of the Court determining the existence and/or non-existence of certain rights. Accordingly, this action may affect the title and possession of real property.

3. The real property affected by the above-mentioned matter is described particularly as follows: Assessor's Parcel Number **1418-03-301-007**.

**AFFIRMATION**: This document does not contain the social security number of any person.

DATED this 27<sup>th</sup> day of October, 2020.

SIMONS HALL JOHNSTON PC  
6490 S. McCarran Blvd., Ste. F-46  
Reno, NV 89509

By:   
MARK G. SIMONS  
*Attorneys for Plaintiffs*

SIMONS HALL JOHNSTON PC  
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Phone: (775) 785-0088

**CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), I certify that I am an employee of SIMONS HALL JOHNSTON PC and that on this date I caused to be served a true copy of **NOTICE OF PENDENCY OF ACTION PURSUANT TO NRS 14.010 (LIS PENDENS), 2216 LANDS END ROAD GLENBROOK, NEVADA, APN. 1418-03-301-007** on all parties to this action by the method(s) indicated below:

by placing an original or true copy thereof in a sealed envelope, with sufficient postage affixed thereto, in the United States mail at Reno, Nevada, addressed to:

Thomas J. Hall  
Law Offices of Thomas J. Hall  
305 S. Arlington Ave.  
Reno, NV 89501  
*Attorneys for the Thompsons*

Robert Dotson  
Dotson Law  
5355 Reno Corporate Drive, Ste. 100  
Reno, NV 89511  
*Attorneys for Griffith*

by personal delivery/hand delivery addressed to:

by facsimile (fax) addressed to:

by Federal Express/UPS or other overnight delivery addressed to:


DATED this 28 day of October, 2020.

  
Employee of Simons Hall Johnston PC

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 28 October 2020  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By  Deputy