DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2020-955342 RPTT:\$2979.60 Rec:\$40.00

\$3,019.60 Pgs=3 10/28/2020 12:19 PM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Nicholas Tyler Herback Theresa Ann Herback 2800 Gordon Avenue

Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2007176-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-34-112-001

R.P.T.T. \$2,979.60

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rodney James Crain and Rosemary Crain, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Nicholas Tyler Herback and Theresa Ann Herback, husband and wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

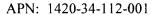
Signature and notary acknowledgement on page two.

Rosemary Crain Rodney James Crain STATE OF NEVADA } ss: **COUNTY OF DOUGLAS** This instrument was acknowledged before me on, by Rodney James Crain and Rosemary Crain **NOTARY PUBLIC** This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02007176. SHERRIE BLUM Notary Public. State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 as shown on the Official Map of COMSTOCK VISTA SUBDIVISION, recorded in the office of the Douglas County Recorder, State of Nevada, on May 24, 2005, in Book 505 at Page 10773 as Document No. 645147, Official Records.





STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	. \
a. 1420-34-112-001	\ \
b	\ \
C.	\ \
d.	\ \
2. Type of Property:	J
	NAL LIOS CHILY
 a. □ Vacant Land b. ✓ Single Fam. Res. FOR RECORDERS OPTIO c. □ Condo/Twnhse d. □ 2-4 Plex Book Pag 	No. 1
e. \square Apt. Bldg f. \square Comm'l/Ind'l Date of Recording:	
g. Agricultural A Mobile Home Notes:	-
i. Other	/
	\
3. a. Total Value/Sales Price of Property: \$\frac{764,000.00}{}	
b. Deed in Lieu of Foreclosure Only (value of property) \$	
c. Transfer Tax Value \$ 764,000.00	The state of the s
d. Real Property Transfer Tax Due: \$ 2,979.60	
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Section	
b. Explain Reason for Exemption:	Market Comment of the
5. Partial Interest: Percentage being transferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 3	75.060 and NRS
375.110, that the information provided is correct to the best of their information and be	lief, and can be
supported by documentation if called upon to substantiate the information provided herein.	
parties agree that disallowance of any claimed exemption, or other determination of addition	
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 37 and Seller shall be jointly and severally liable for any additional amount owed.	5.030, the Buyer
(College)	,
Signature Capacity Capacity	
Signature Susamares Claim Capacity Capacity	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFOR	EMATION
(REQUIRED) (REQUIRED)	
Print Name: Rodney James Crain * Kosmacy (au Print Name: Nicholas Tyler Herbac	k ! Ineresa ann tter bu
Address: 302, abneyaw Address: 2800 60 don	
City. 1 13 dest	
State: Zip: AK 72001 State: NV Zip: 34423	
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Bu	worl
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02007176-020-RLT	yer,
Address: 1483 US Highway 395 N, Suite B	YA
City, State, Zip: Gardnerville, NV 89410	return of Andrick

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED