DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2020-955373 10/28/2020 02:54 PM

MATUSKA LAW OFFICES

Pas=4

APN# 1220-03-110-039	0012149820200955272004004
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Matuska Law Offices, Ltd.	\ \
Address: 2310 S. Carson Street, #6	\\
City/State/Zip: Carson City, NV 89701	
Mail Tax Statements to:	
Name: Dino Natali c/o the Dino Natali 2005 Revocable Trust	
Address: 700 Joette Drive	\ \
City/State/Zip: Gardnerville, NV 89460))
Quitclaim Deed	
Title of Document (re	- /
(Only use if applicable)	
The undersigned hereby affirms that the docume	
DOES contain personal information as required	by law: (check applicable)
Affidavit of Death – NRS 440.380	(1)(A) & NRS 40.525(5)
Judgment NRS 17.150(4)	
Military Discharge – NRS 419.020	(2)
M-2 Matin	
Signature Michael L Mahska	
Printed Name	

This document is being (re-)recorded to correct document # ______, and is correcting

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DINO NATALI ("Grantor") does hereby remise, release, and quitclaim to DINO NATALI, as Trustee for the DINO NATALI 2005 REVOCABLE TRUST, dated November 30, 2005 ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in Douglas County, Nevada, more specifically described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 27th day of October 2020.

Dino Natali

Circo Matali

STATE OF NEVADA

SS:

Carson City

On October 27, 2020, before me, personally appeared DINO NATALI, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SUZETTE TURLEY
NOTARY PUBLIC
STATE OF NEVADA
No. 19-1077-2 My Appt. Exp. Dec. 31, 2022

Notary Public

EXHIBIT A

Lot 10 in Block C as shown on the map entitled Stodick Estates South Phase I, in the County of Douglas, State of Nevada, Filed December 13, 2004 as Document No. 631678 in the Office of the County Recorder of said County and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 0105 Page 10247 as Document No. 635505 of Official Records.

Subject to Covenants, Conditions and Restrictions, recorded January 19, 2005 as Document No. 634724 of Official Records, Douglas County, State of Nevada, and any amendments thereto.

APN 1220-03-110-039



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Numbe	r(s)		()
a. 1220-03-110-03	9		\ \
b.			\ \
c.			\ \
d.			\ \
2. Type of Property:	· · · · · · · · · · · · · · · · · · ·		\ \
	Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY
	d. 2-4 Plex	Book	Page:
	f. Comm'l/Ind'l	Date of Recordi	ng: 10 28 20
0. 	n. Mobile Home	Notes:	Just on My
Other			
3.a. Total Value/Sales Price	e of Property	\$	
b. Deed in Lieu of Forecle	osure Only (value of prop	erty (
c. Transfer Tax Value:	/	\$	/ /
d. Real Property Transfer	Tax Due	\$	
• •			7 7
4. If Exemption Claimed:	<u>:</u>		/ /
a. Transfer Tax Exem	ption per NRS 375.090, S	ection 7	/ /
	Exemption: Transferring		
without consideration			
	tage being transferred: 10	0 %	
The undersigned declares a			ursuant to NRS 375 060
			their information and belief,
The state of the s		i to the second of the second	e information provided herein.
	-	76. 76.	on, or other determination of
			erest at 1% per month. Pursuant
		76 - 76	-
to INKS 373.030, the Buyer	and Seller shall be jointly	and severally habit	e for any additional amount owed.
s: ////		O '4 A#0	m a
Signature ///		Capacity: Attor	ney
		. / /	
Signature		Capacity:	
<u> </u>		//	
SELLER (GRANTOR) IN			NTEE) INFORMATION
(REQUIRE	(D)		EQUIRED)
Print Name: Dino Natali		Print Name: Dir	
Address:700 Joette Dr		Address: 700 J	
City: Gardnerville		City: Gardner	
State: NV Z	Zip: 89460	State: NV	Zip:89460
	/ /		
COMPANY/PERSON RE			ot seller or buyer)
Print Name: Matuska Law		Escrow #	
Address: 2310 South Cars	on Street, #6		
City: Carson City	/	State:NV	Zip: 89701