

DOUGLAS COUNTY, NV

2020-955406

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

10/29/2020 08:23 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1318-23-410-036

R.P.T.T.: \$0.00

Escrow No.: 20008224-DR

When Recorded Return To:

Leigh Ann Spalding

2311 Bonnie Brae

Santa Ana, CA 92706

Mail Tax Statements to:

Leigh Ann Spalding

2311 Bonnie Brae

Santa Ana, CA 92706

SPACE ABOVE FOR RECORDER'S USE

## DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Zsuzsanna King**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Richard D. King, a married man as his sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, of Ponderosa Park Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on February 25th, 1970, as Book 73, Page 544 File No. 47249.

Assessors Parcel No.: 1318-23-410-036

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER


Dated this 27 day of X October, 2020.

Zsusanna King  
Zsusanna King

STATE OF NEVADA  
COUNTY OF Douglas

This instrument was acknowledged before me on this 27 day of October, 2020, by Zsusanna King

Dena Reed  
Notary Public

 **DENA REED**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-80676-5 - Expires March 14, 2023

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-23-410-036  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                       |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                   |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                    |
| <input type="checkbox"/> Other: _____    |  |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$ 0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: Wife deedng to husband without consideration  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor  
 Signature: Leigh Ann Spalding Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Richard D. King  
 Address: P.O. Box 10042  
 City: Zephyr Cove  
 State: NV Zip: 89448

Print Name: Leigh Ann Spalding  
 Address: 187 Ponderosa Drive  
 City: Stateline  
 State: Nevada Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 20008224-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703