

Tax Parcel ID: 1318-23-212-014

This Instrument Prepared By:  
**ARC HOME LLC**  
After Recording Return To:  
**ARC HOME LLC**  
c/o VISIONET SYSTEMS INC.  
111 TECHNOLOGY DRIVE  
PITTSBURGH, PA 15275  
Voice: 1-(412) 927-0226

DOUGLAS COUNTY, NV      **2020-955427**  
Rec:\$40.00  
\$40.00      Pgs=2      10/29/2020 10:42 AM  
VISIONET SYSTEMS  
KAREN ELLISON, RECORDER



**Assignment of Deed Of Trust**

ORDER #: 315699


For value received, the undersigned, hereby grants, assigns, and transfers to: **Freedom Mortgage Corporation** all beneficial interest under that certain Deed of Trust dated September 06, 2017 executed by:

Borrower: NICHOLAS LAVIANO, A SINGLE MAN.

For MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR INTERNATIONAL CITY MORTGAGE, INC. DBA DOORWAY HOME LOANS., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 in the amount of: \$340,000.00, recorded 09/14/2017 as Instrument No.: 2017-903985 of the Official Records of DOUGLAS COUNTY, NEVADA

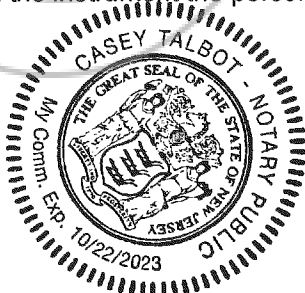
Property Address: 114 ANGORA COURT A, STATELINE, NEVADA 89449  
Tax Parcel ID: 1318-23-212-014  
Legal Description: SEE EXHIBIT A  
Effective date: 10/28/2020


Arc Home LLC (f/k/a WEI Mortgage LLC)

By:   
**MASSIMO MONACO**  
EXECUTIVE VICE PRESIDENT

State of **NEW JERSEY**  
County of **BURLINGTON**

On 10/8/2020 before me, Casey Talbot the undersigned, a Notary Public in and for the county of BURLINGTON in the State of New Jersey, personally appeared Massimo Monaco, EXECUTIVE VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



  
**Casey Talbot**  
My Commission Expires: 10/22/2023

**EXHIBIT A**

LOT 22A, AS SET FORTH ON PARCEL MAP FOR DONALD W. & CECILLE R. OSWALD, A DIVISION OF LOT 22 OF LAKE VILLAGE UNIT 2-C, RECORDED NOVEMBER 3, 1977, IN BOOK 1177, PAGE 283, AS DOCUMENT NO. 14703, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

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