DOUGLAS COUNTY, NV

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2020-955432 10/29/2020 11:02 AM

SIGNATURE TITLE - MINDEN KAREN ELLISON, RECORDER

APN: 1319-30-540-006
ESCROW NO: 44000120-NF4
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
OWENS TRUST DATED 2/24/1993
C/O OWENS FINANCIAL GROUP, INC
2221 OLYMPIC BLVD

WALNUT CREEK, CA 94595

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by 317 Quaking Aspen, LLC, a Nevada limited liability Company, C/O Owens Financial Group Inc., Trustors, to William C. Owens, Trustee of the Owens Trust dated 2/24/1993 C/O Owens Financial Group, Trustee, for William C. Owens, Trustee of the Owens Trust dated 2/24/1993, C/O Owens Financial Group, Inc., Beneficiaries, dated May 25, 2018 and recorded as Document No. 2018-918209, in the office of the County Recorder of Douglas County, Nevada, on 08/17/2018, has been paid insofar as the hereinafter described property is affected thereby:

NOW, THEREFORE, William C. Owens, Trustee of the Owens Trust dated 2/24/1993, C/O Owens Financial Group. Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 27 day of october, 2020.

Dated October 27, 2020

William C. Owens, Trustee of the Owens Trust dated 2/24/1993

William C. Owens, Trustee

STATE OF COUNTY OF

SS:

This instrument was acknowledged before me on

by

NOTARY PUBLIC

See attached Certificates

Part

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of _ Brance 1 62 Obefore me. Date Here Insert Name and Title of the Officer personally appeared S new Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/see subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iee), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. BONNIE W. ARNOLD lotary Public - California Contra Costa County Commission # 2323523 Signature_ My Comm. Expires Mar 10, 2024 Signature of Notary Public Place Notary Seal Above **OPTIONAL** Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Partial Title or Type of Document: Reconsey ance Document Date: 10-27-2020 Number of Pages: _____ Signer(s) Other Than Named Above: ____ Capacity(ies) Claimed by Signer(s) Signer's Name: William C. Owen Signer's Name: Corporate Officer — Title(s): □ Corporate Officer — Title(s): _ □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General 🗌 Individual ☐ Attorney in Fact Individual ☐ Attorney in Fact Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator Other: ☐ Other: Signer is Representing: C Signer Is Representing:

Exhibit A

Unit 6 as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/8th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

APN Number: 1319-30-540-006

