APN#: 1220-21-111-120

RPTT: \$1,815.45

Recording Requested By:
Western Title Company

Escrow No.: 107939-TEA
When Recorded Mail To:
Keith E. Van Amburg and
Barbara E. Van Amburg,
Trustees of the Van Amburg
2003 Revocable Trust dated
October 3, 2003
1068 N. Principle Way
Meridian, ID 83642

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

**Escrow Officer** 

DOUGLAS COUNTY, NV

\$1,855.45 Pgs=3

**ETRCO** 

RPTT:\$1815.45 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-955441

10/29/2020 11:36 AM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Keith E. Van Amburg and Barbara E. Van Amburg, Trustees of the Van Amburg 2003 Revocable Trust dated October 3, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54 as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/18/2020

## Grant, Bargain and Sale Deed - Page 2

Cottages NVCHH, LLC, a Nevada limited liability company Brandon Hill, Managing Member STATE OF Newad ssCOUNTY OF DOUGUS This instrument was acknowledged before me on 20,2020 DC100 ex By Brandon Hill. Notary Public KOAH INWOOD Notary Public - State of Nevada Appointment Recorded In Douglas County No: 18-2871-5 - Expires June 8, 2022

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-111-120

						(	
2.	Type o	of Property:		FOR REC	ORDERS O	PTIONAL	USE ONLY
		Vacant Land	b) 🛭 Single Fam. Re				
	•	Condo/Twnhse	d) □ 2-4 Plex				
	,	Apt. Bldg	f) Comm'l/Ind'l				
	-	Agricultural	h) ☐ Mobile Home				
	i) 🗆 C		ii, 🖺 iiicone iiome				
	-,						\
3.	Tota	l Value/Sales Pri	ice of Property:	\$465,290	0.70		
			closure Only (value of	8	-		1
prop	erty)					i.	
	Tran	sfer Tax Value:		\$465,290	).70		
	Real	Property Transfe	er Tax Due:	\$1,815.4.	5		
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
_	b.	•	n for Exemption:		<b>\</b> /		
5.	Partial Interest: Percentage being transferred: 100 %						
	375.11support	0, that the inform ted by document agree that disallo	es and acknowledges, under nation provided is correct to ation if called upon to substowance of any claimed exer % of the tax due plus intere	the best of thei antiate the info nption, or other	ir information rmation provi determinatio	and belief ded herein	f, and can be . Furthermore, the
Pur	suant to	NRS 375.030,	the Buyer and Seller shall	be jointly and	severally lia	ble for any	y additional amount
owe		(A) 1	\ \	1			,
Sign	ature_	CM A	ce	Capacity	Escri	71)	
Sign	ature_			Capacity _			
Prin	(REQU	JIRED)	INFORMATION  HH, LLC, a Nevada limited	(REQUIR	•		TION and Barbara E.Van
Nam		liability compa				ustee of the	e Van Amburg
Add	ress:	1625 US High	way 88, Suite 102	Address:	1068 N. Pri		
City	: \	Minden		_ City:	Meridian		
State	e: \	NV	<b>Z</b> ip: <u>89423</u>	State:	ID	Zip:	83642
	<b>M.</b>		/ /				
COV			UESTING RECORDING				
Dr:4	796	d if not the seller or		mons, r	Con #. 107020	TEA	
Addı		Douglas Office	behalf of Western Title Con	<u>ıhany</u> E	Esc. #: <u>107939</u> -	-ICA	
rauul	. cas.	1362 Highway 3	95. Ste. 109				
			, ~				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)