DOUGLAS COUNTY, NV

RPTT:\$1439.10 Rec:\$40.00

\$1,479.10 Pgs=3

2020-955453

10/29/2020 12:48 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-22-210-180

RPTT: \$1,439.10

Recording Requested By:

Western Title Company

Escrow No.: 120290-WLD When Recorded Mail To: Jacqueline Michele Walter

1890 Colt Lane

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Danbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adam J. Johnson and Gema Rubio Becerra, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jacqueline Michele Walter, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 58 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2020

Grant, Bargain and Sale Deed - Page 2

Nevada STATE OF

COUNTY OF

Douglas

This instrument was acknowledged before me on

10/28/2020

By Adam J. Johnson and Gema Rubio Becerra.

Notary Public Donna Peacocke



DONNA PEACOCKE
NOTARY PUBLIC
STATE OF NEVADA
My Appl Exp. July 27, 2021

 $\}$ ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-22-210-180

City/State/Zip:Gardnerville, NV 89410

						\ \
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			__
	c) 🗆 Condo/Twnhse	d) 🗀 2-4 Plex			Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i	\ \
	e) □ Apt. Bldg	f) Comm'l/Ind'l				
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home				
		-	\$369,000.00			
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)						
Transfer Tax Value: \$369,000.00						
	teal Property Transfer Tax Due:	<u> </u>	\$1,439.10			
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:						
5. Partial Interest: Percentage being transferred: 100%						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Calam Armany						
Sign	nature: Hema Rul	2 Becenta	Сарас		6	
Signature: Office Valor Grant Capacity (office Capacity (
	ress: 784 Lassen Way		Address:	1890 Colt Lane		
City			City:	Gardnerville		
Stat	e: <u>NV</u>	Zip: 89460	_ State:	NV	_ Zip:	89410
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)						
Print Name: Western Title Company, LLC Esc. #: 120290-WLD						
Address: Douglas Office 1362 Highway 395. Ste. 109						
76.	1.304 MUNNY 195. I	31C. 109 #				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)