APN#: 1320-31-501-003

**RPTT: \$0.00** 

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-955461 10/29/2020 01:24 PM

\$40.00 ETRCO

KAREN ELLISON, RECORDER

Pgs=4

E07

Recording Requested By: Western Title Company Escrow No.: 119017-WLD

When Recorded Mail To: Joseph Francis Lococo and Cristin Sanborn Lococo

527 Eucalyptus Drive El Segundo, CA 90245

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Joseph Francis Lococo and Cristin Sanborn Lococo, Trustees of the Joseph and Cristin Lococo Trust, dated April 12, 2019

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph Francis Lococo and Cristin Sanborn Lococo, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of Parcel Map No. 2, for STONEGATE, A Limited Partnership, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 12, 1989, in Book 189, Page 1488, as Document No. 194324.

Said Property being a portion of Lots 3, 4 and 5, in Book B, on the Official Map of Mackland Subdivision, Recorded December 4, 1980, in Book 1280, Page 475, as Document No. 51372, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/26/2020

## Grant, Bargain and Sale Deed - Page 2

	be Joseph and Cristin Lococo  Seph Francis Lococo, Trustee  Why Man Lococo, Trustee  Gristin Sanborn Lococo, Trustee	uro Lacolo		
CC Th	OUNTY OF	dged before me on Octob	HED W	
	Notary Public			

	CCANA YANGANA LANGAYANGA XANGANAYA CANA YANGANA YANGANA KANA KANA KANA KANA KANA KANA KAN
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California County of County of County of County of County On County Of County On County Of County On County Of County	Mina V Garrey, Notary Public
personally appeared	Here Insert Name and Title of the Officer  TY AN CLS LOCOCO  Name(s) of Signer(s)  COCO  ,
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
MINA V. GARREY COMM. # 2267414 COMM. # 2267414 COMM. # 2267414 COMM. EXPIRES DEC. 15, 2022	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature  Signature of Notary Public
Though this section is optional, completing this in fraudulent reattachment of this	nformation can deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document: CVCVV B  Document Date:	Number of Pages:
Capacity(ies) Claimed by Signer(s)  Signer's Name:	Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:

## STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessors Parcel Number(s)

a) 1320-31-501-003

2.	Type of	Property:			FOR RECO	RDERS OPTION	ONAL L	JSE ONLY		
	a) 🗍 Va	cant Land	b) ⊠ Single Far	n. Res.	NOTES:					
	, —	ndo/Twnhse	d) ☐ 2-4 Plex		Verifie	ed Trust - JS				
	e) ☐ Ap		f) Comm'l/Ir	.d'i						
		ricultural	h) Mobile Ho				····			
	i) 🗌 Oth		II) [] MODIIC II	mic						
	i) [] Otti	<u></u>	_			. \				
				/ ,	\$0.00	/ /				
3. To	tal Value	/Sales Price of Prope	erty:	[						
		u of Foreclosure Only	(value of property	76.	<u>\</u>					
	Transfer Tax Value: \$0.00									
Real Property Transfer Tax Due: \$0.00										
		on Claimed:	NTD 275 000 0	ut. um						
a.		r Tax Exemption, per Reason for Exemption			anidountina					
D	. схраш	Reason for exemplic	m. Transier out ort	rust, no co	itistaet amou					
5. P	artial Int	erest: Percentage be	ing transferred:	100%						
inform substa	mation pro antiate the	ovided is correct to the	e best of their infor d herein. Furthern	mation an nore, the o	d belief, and can lisallowance of a	be supported by any claimed excep	document	RS 375.110, that the ation if called upon to other determination of		
Pursi	uant to N	RS 375.030, the Buy	er and Seller shall	be jointly	/ and severally l	liable for any add	ditional a	mount owed.		
Sign	ature: 🔏	RS 375.030, the Buy	u Forest	2	Capaci	ity Officer	TTOL			
Signature Hotel Capacity CHATEE										
CTT I	LEDIC	RANTOR) INFO	DMATION		RIIVED	(GRANTEE)	INFOR	MATION		
بايدو	LILIY (O	(REQUIRED)	ZAMATION		DOTER	(REQUIRED)_	<u> </u>	WIMINON		
Print	Name:	Joseph Francis Loco	co and Cristin San	oom	Print Name:		Lococo a	nd Cristin Sanborn		
		Lococo, Trustees, th				Lococo				
1	_	Lococo Trust	<u>n</u>							
Addr	ess:	527 Eucalyptus Dr.			Address:	527 Eucalyptus	Drive	· · · · · · · · · · · · · · · · · · ·		
City:	-	El Segundo	1 7		City:	El Segundo				
State:	\ .	CA	<b>Zip:</b> 90245		State:	CA	_ Zip:	90245		
COM	DAMVMI	ERSON REQUESTI	NC DECODDING	,						
		NE NOT THE SELL		<u>x</u>						

Print Name: Western Title Company, LLC Esc. #: 119017-WLD

Douglas Office

City/State/Zip:Gardnerville, NV 89410

1362 Highway 395, Ste. 109