APN# 1420-29-810-033	ALLING & JILLSON, LTD.
Recording Requested by/Mail to: Name: Alling & Jillson, LTD.	00121611202009554770030030 KAREN ELLISON, RECORDER
276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Address:	
City/State/Zip:Lake Tahoe, Nevada 89449-3390	
Mail Tax Statements to: Name: Merry Osborn	
Address: 1167 Casa Blanca Court	
City/State/Zip: Minden, NV 89423	
Order Convey	ing Real Property
The undersigned hereby affirm DOES contain personal inforrAffidavit of DeatJudgment – NRS	y use if applicable) ns that the document submitted for recording nation as required by law: (check applicable) h – NRS 440.380(1)(A) & NRS 40.525(5) 17.150(4) e – NRS 419.020(2)
Printed Name This document is being (re-)recorded to corre	ect document #, and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2020-955477

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CASE NO.: 2020-PB-00109

The undersigned affirms that this document does

DEPT NO.:

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OCT 2 0 2020

Douglas County District Court Clerk

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

Assets to a Nontestamentary Trust was by the Court Clerk set for hearing on October 20, 2020, and notice of said hearing was duly given as required by law, and the Court having received evidence found the allegations set forth in the Petition were true and correct and granted the relief sought therein.

THEREFORE, THE COURT ORDERS that all of Robert B. Osborn's right, title, and interest in the real property commonly known as 1167 Casa Blanca Ct., Minden, Nevada, being Douglas County Assessor's

LOT 2 IN BLOCK B of SARATOGA SPRINGS ESTATES, UNIT 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990, in Book 690,

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• •	1	is confirmed as asset of the Robert B. Osborn and Merry D. Osborn 1990 Family Trust, and shall be held,
	2	administered, and distributed by Petitioner as Trustee, under the terms of Robert B. Osborn and Merry D.
	3	Osborn 1990 Family Trust.
	4	
	5	IT IS SO ORDERED.
	6	
		Dated this 2.0 day of October 2020.
	8	
	9	THE/HONORABLE TOD YOUNG
	10 11	DISTRICT COURT TUDGE
1. 1ry Grad 3-4970		Submitted by:
Alling & Jillson, Li Post Office Box 3390 ♦ 276 Kingst Lake Tahoe, Nevada 8944 14 15 16 17 18 18 19 20 21 22 23 24 25 26 27 27 28 29 20 20 20 20 20 20 20 20 20		ALLING & JILLSON, LTD.
	14	Can's (Malling)
	15	By: JAMTE L. WALKER, ESQ., #13026
	16	
	17	
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	- \	
	26	CERT!FIED COPY The document to which this certificate is attached is a The document to which this certificate is attached is a
	27	full, true and correct copy of give and correct correc
	28	DATE OCTOBER 35, 8000
		BOBBIE RWILLIAMS Clerk of County of Douglas, of the State of Nevada, in and for the County of Douglas,