APN#: 1420-07-215-027

RPTT: \$1,524.90

Recording Requested By: Western Title Company

Escrow No.: 119479-MLM When Recorded Mail To: Alfred Rodriguez and Julia L. Rodriguez 1048 Mady Way Hickman, CA 95323

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV

2020-955489

RPTT:\$1524.90 Rec:\$40.00 \$1,564.90 Pgs=5

10/29/2020 03:01 PM

ETRCO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Sun, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alfred Rodriguez and Julia L. Rodriguez, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/17/2020

Grant, Bargain and Sale Deed – Page 2	\wedge
Reno Sun, LLC	
ву:	\ \
Randeep Bling Manager	~ \ \
STATE OF	√} _{ss}
COUNTY OF This instrument was acknowledged before me on	a (ac
	arrached
By Randeep Bling as manager of Reno Sun, LLC	autached adifornia acknowledgment
	California
Notary Public	acknowledgment

o in the state of the state of

☐ Guardian or Conservator

representation de la representation de la companie A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California before me, Here Insert Name and Title of the Officer personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing M. MACHADO paragraph is true and correct. COMM # 2215010 San Joaquin County WITNESS my hand and official seal. California - Notary Public omm. Expires Sept. 21, 2021 Signature Place Notary Seal and/or Stamp Above Signature of Notary Public - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: 6 Document Date: _ Number of Pages: _ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer – Title(s): □ Corporate Officer - Title(s): _ □ Partner – □ Limited □ General □ Partner – □ Limited □ General ☐ Individual ☐ Attorney in Fact □ Individual ☐ Attorney in Fact

☐ Trustee

Other:

Signer is Representing:

Signer is Representing:

☐ Guardian or Conservator

□ Trustee

□ Other:

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 27, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-027

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1420-07-215-027

				\ \	
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	CONDERS OF HOMAL USE ONLY	
	c) Condo/Twnhse	d) □ 2-4 Plex	110125		
	e) Apt. Bldg	f) Comm'l/Ind'l			
	g) Agricultural	h) Mobile Home		<	
	i) 🗆 Other	, 🔛			
					
3.	Total Value/Sales Price of	f Property:	\$390,840	0.00	
	Deed in Lieu of Foreclosu	re Only (value of	(_	_ / / /	1
prop		/			- 1
	Transfer Tax Value:		\$390,840	0.00	
	Real Property Transfer Ta	x Due:	\$1,524.90	0	$\overline{}$
A	IET C. C.			/ /	
4.	If Exemption Claimed:			/ /	
	a. Transfer Tax Exem b. Explain Reason for	ption per NRS 375.090, S	Section		
	b. Explain Reason for	Exemption:		· /	
5.	Partial Interest: Percentage b	neing transferred: 100 %			
			1		
	The undersigned declares an	d acknowledges, under p	enalty of peri	jury, pursuant to NRS 375.060 and NRS	
	3/3.110, that the information	n provided is correct to the	e best of thei	ir information and belief, and can be	
	supported by documentation	if called upon to substan	tiate the infor	rmation provided herein. Furthermore, the	<u>.</u>
	parties agree that disallowan	ce of any claimed exemp	tion, or other	r determination of additional tay due may	•
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.	
D.,	/	1	1 1		
owe	d	tuyer and Seller shall be	jointly and	severally liable for any additional amou	ant
	ature /		c//	Carrie Dorach	
	lature The		Capacity	Esvow Agent	
7		\	Capacity	ESVOW FIGERA	
1	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) INFORMATION	
/	(REQUIRED)		(REOHIR)	(ED)	
Prin	t Reno Sun, LLC, a N	Nevada limited liability]	Print Name:	Alfred Rodriguez and Julia L. Rodriguez	
Nan	e: company			The second secon	
- 1	ress: 1701 W. March Lan	ie, Ste D	Address:	1048 Mady Way	
City			City:	Hickman	—
State	e: <u>CA</u> Z	Lip: 95207	State:	CA Zip ; 95323	_
CON	ADANIN/DEDGOM DEGAMES	<u></u>	•		
CON	MPANY/PERSON REQUEST (required if not the seller or buyer	TING RECORDING			
Print	Name: eTRCo, LLC. On beha	I) Uf of Wastern Title Commo	F		
Addı	ess: Kietzke Office	ur or western Thie Compa	<u>my</u> E	Esc. #: <u>119479-MLM</u>	
	5390 Kietzke Ln Suite	e 101			
City/	State/Zip: Reno, NV 89511	. •			
		IC RECORD THIS FORM I	MAY BE RECO	ORDED/MICROFILMED)	
				- · /	