10/29/2020 03:33 PM

Rec:\$40.00 Total:\$40.00 MATUSKA LAW OFFICES

Pgs=5

APN#_1221-05-001-019	
Recording Requested by/Mail to:	00121635202009554990050059 KAREN ELLISON, RECORDER
Name: Matuska Law Offices, Ltd.	\ \
Address: 2310 S. Carson St., #6	\ \
City/State/Zip: Carson City, NV 89701	
Mail Tax Statements to:	
Name: John F. Kowalski	
Address: 1360 Creek Dr.	
City/State/Zip: Gardnerville, NV 89410	
Affidavit of De	eath of Joint Tenant
The undersigned hereby affirms th	e if applicable)
XAffidavit of Death –	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.	150(4)
Military Discharge –	NRS 419.020(2)
Signature	
Michael L. Matuska, Esq.	
Printed Name	
This document is being (re-)recorded to correct d	locument #, and is correcting

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA)
) ss.
CARSON CITY)

- I, John F. Kowalski, (aka John Francis Kowalski) do hereby swear under penalty of perjury that the following assertions are true to the best of my knowledge and belief:
- 1. I am over 18 years old of age, am of sound mind, and if called to testify would competently testify to the following.
- 2. Barbara M. Kowalski (aka Barbara May Kowalski) died on August 13, 2020 in Douglas County, Nevada. Attached as **Exhibit A** is a certified copy of the death certificate.
 - 3. John F. Kowalski is the Decedent's spouse.
 - 4. Decedent and John F. Kowalski took title as joint tenants to:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Being a portion of Section 5, Township 12 North, Range 21 East, M.D.B. & M., further described as follows:

Beginning at the ¼ corner common to Sections 5 and 32, Township 12 North, Range 21 East, M.D.B. & M., thence South 01°14′33″ West 597.47 feet; thence South 77°17′49″ East 40.59 feet; thence North 65°48′53″ East 275.81 feet; thence South 72°49′47″ East 61.83 feet; thence North 58°24′23″ East 166.02 feet; thence South 01°14′33″ West 460.59 feet to the Northwest corner of Revised Parcel 2 and the True Point of Beginning, thence South 01°14′33″ West 360.42 feet; thence North 89°29′33″ East 245.10 feet, thence North 00°12′12″ East 360.28 feet thence South 89°29′33″ West 238.56 feet to the True Point of Beginning.

Said Parcel is a portion of Parcel 2 of Parcel Map for Richard H. and Alis L. Nalder, recorded August 28, 1982, in Book 982, at Page 1589, as Document No. 71297.

APN 1221-05-001-019

Parcel 2:

An easement for ingress as set forth in document executed by Stoddard Jacobsen and Jewel Jacobsen, recorded May 28, 1981 in Book 581, Page 1576, as Document No. 56681.

Per NRS 111.312, this legal description was previously recorded at Document No. 329029, Book No. 0194, Page #6272, on January 31, 1994.

- 5. Title was taken by a deed recorded as Document No. 329029 in the Official Records of Douglas County, Nevada on January 31, 1994.
 - 6. Decedent was survived by John F. Kowalski.

DATED: 26 day of OCTOBER 2020

John F. Kowalski

SUBSCRIBED and SWORN to before me this day of OCTOBER 2020. John F. Kowalski.

SUZETTE TURLEY

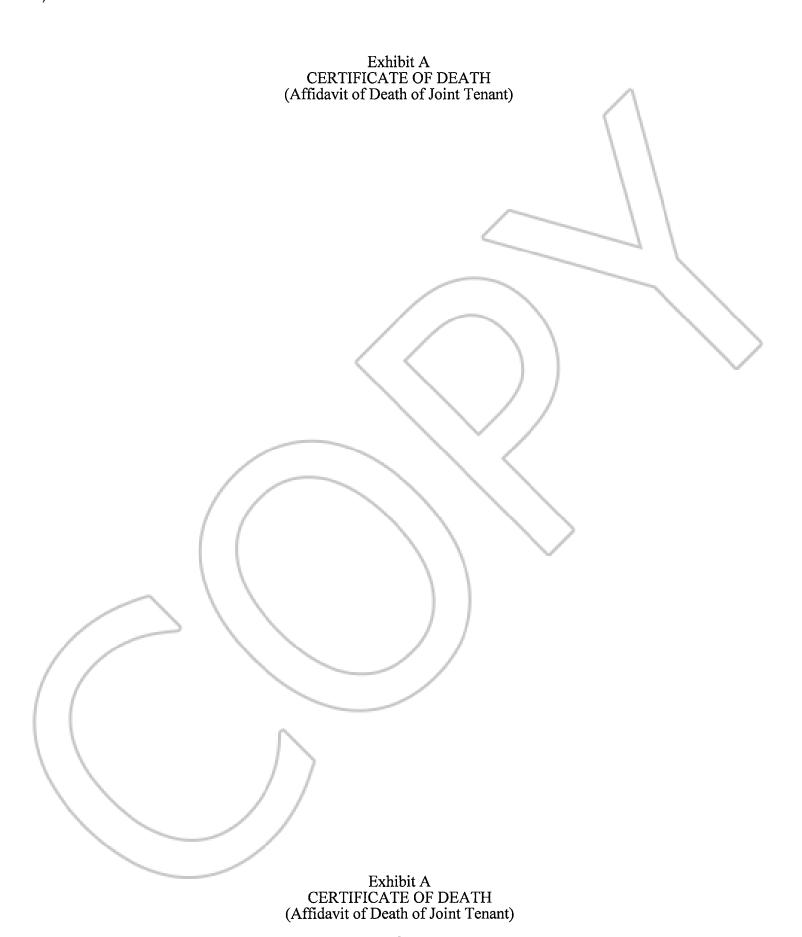
NOTARY PUBLIC

STATE OF NEVADA

No. 19-1077-2

My Appt. Exp. Dec. 31, 2022

Sunte Deney Notary Public





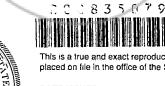
DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH **VITAL STATISTICS**

CASE FILE NO. 4161629

CERTIFICATE OF DEATH

2020017760

									l		ATE FILE N		
TYPE OR PRINT IN	1a DECEASED-NAME (FIRST	MIDDLE,I	_AST,SUFFIX)	· · · · · · · · · · · · · · · · · · ·		- · · · -	2	DATE OF	DEATH	Mo/Day/Year)	3a COU	INTY OF DE	ATH
PERMANENT		a May			COWALS				gust 13		1	Doug	las
BLACK INK	3b CITY, TOWN, OR LOCATIO	N OF DEA		R OTHER IN	STITUTION -	Name(If not	t either, give s				OA,OP/Em	er. Rm	4 SEX
DECEDENT	Gardnerville		number)	13	60 Creek 1	Orive		Inpatient(Specify) Home					Femal
DECEDENT	5 RACE (Specify)	5 RACE (Specify)			Specify	7a AGE-L	ast birthday 7	b UNDER	1 YEAR	7c UNDER 1 DA	AY 8 DATE	E OF BIRTH	(Mo/Day/Yo
	٧	/hite		No - Non-Hi	•	(Years)	86	100		HOURS MIN	Se		07, 1933
IF DEATH OCCURRED IN	9a STATE OF BIRTH (If not US	S/CA,	9b CITIZEN OF WHA	T COUNTRY	10 EDUCAT	ION 11 MAI	RITAL STATUS Married	(Specify)	12 SUR	VIVING SPOUSE'S	NAME (Last na	ame pnor to fin	st mamage) ∡1
INSTITUTION SEE	name country) Englan	d	United Sta	ates	14			CONTITUTION TO TWI LETT					
REGARDING COMPLETION OF	13 SOCIAL SECURITY NUMB 0818	EK	14a USUAL OCCUPATION (Give Kind of Work Done During Most of SECRETARY					14b KIND OF BUSINESS OR INDUSTRY Secretarial Ever in US Arme Forces? No					
RESIDENCE	15a RESIDENCE - STATE	02011211111						STREET AND NUMBER SO Crook Drive SO Crook Dr					
L	Nevada		Douglas	ے ا	ardnervi	ما ا	1360	Crook	Driva		The state of the last of the l	or No)	S (Specify Yes Yes
	16 FATHER/PARENT - NAME	(First Mic			didificivi					st Middle Last	Suffix)	-	1
PARENTS			Harry COATES	3	/		_	No.	Do	rothy PAG	DIN	7	7/4
:	18a INFORMANT- NAME (Typ			18b 1	MAILING ADD	RESS	Street or R F	D No, City	or Town	State, Zip)		1	
; }		KOWAL				100		Corive C	Gardne	ville, Nevada			*
SPOSITION	19a BURIAL CREMATION, R Crema		OTHER (Specify) 19b	CEMETERY		rory - na Paloma		1	1	19c. LOCATIO	•		State
5 00111014	20a FUNERAL DIRECTOR - S			. 6 . 12 . 16	75.	76			,	. 1	Reno Nev	/ada 895	11 -
Ì		IGNATUR		,	Ob FUNERAL		F 20c NAME	E AND ADI	- 10	r racility iple Cremati	on Snark	9	
2) 2)			JTHENTICATED		FD8	10	1	1016	- 47	Blvd, Ste 102	•		31
RADE CALL	TRADE CALL - NAME AND AD	DRESS				1	1		1		,		
X :- :	글 본 21a To the best of my k									d/or investigation			ırred
	다 to the cause(s) stated.(S		STITLE) SIGNA		HENTICATI	Ed Lag	at the time, da	ite and plac	e and due	to the cause(s) st	ated (Signat	ture & Title)	
CERTIFIER	21b DATE SIGNED (M	o/Day/Yr)		R OF DEATH	-	ald in S	22b DATE	SIGNED (Mo/Day/Y	r) 2	2c HOUR C	OF DEATH	
	August 14, 202			18:42	- 1	Be Completed b	1		١,,,				
	윤분 21d NAME OF ATTEN 일병 (Type or Print)	DING PHY	SICIAN IF OTHER TH	IAN CERTIFI	ER	o Be	22d PRON	IOUNCED	DEAD (M	o/Day/Yr) 2	2e PRONO	UNCED DE	AD AT (Hou
'	23a NAME AND ADDRESS O	CODIC	ED (DUVEICIAN) ATT	ENDING DU	VOICHAN ME	DIOAL EVA	MINER OF	DODOUSE		L	Too:or	-1105 11111	
7	200 MAINE AND ADDITEGO O		ouglas Vacek DC					JUNUNER	() (Type o	r mruit)	230 LICE	ENSE NUME 1125	
REGISTRAR	24a REGISTRAR (Signature)		WESLEY T S	TOREY			E RECEIVED	BY REG	STRAR	24c DEATH	H DUE TO C	_	
		SI	GNATURE AUTHE	NTICATED	_	(Mo/Day/	^{Yr)} Aug	just 19,	2020)	res 🗌	ио [X
CAUSE OF	25 IMMEDIATE CAUSE		R ONLY ONE CAUSE	E PER LINE F	FOR (a), (b), A	ND (c))					Interv	al between o	onset and de
DEATH	PART I (a) Cardiac				<u> </u>						<u> </u>		_
GOVERNMENT OF	(b) Electroly		SEQUENCE OF.								interv	al between o	onset and de
CONDITIONS IF ANY WHICH	(0)	76	NSEQUENCE OF			/_							
GAVE RISE TO IMMEDIATE CAUSE	Metasta		east Adenoca	rcioma			/				Interva	al between o	onset and de
STATING THE -> UNDERLYING CAUSE LAST	1 (C)		NSEQUENCE OF	%		<i></i>					Interv	al between	onset and de
CAUSELAST	(d)		The same of the sa	The state of the s	-	/	/						
/ /	PART II OTHER SIGNIFICAN	T CONDI	TIONS-Conditions con	tributing to de	ath but not re	suiting in th	e underlying	cause give	n in Part	26 AL	JTOPSY (Sp	ecil 27 WAS	CASE
	Advance Age		-	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i		and the same of th		J		Yes or	No)	REFERR	Yes or No)
3	28a ACC SUICIDE, HOM , UNDET	28b DA	ATE OF INJURY (Mo/Day/	Yr) 280	HOUR OF INJ	URY 28	d DESCRIBÉ H	OW INJURY	OCCURRE		No.	l	N
	OR PENDING INVEST (Specify)		Λ.			İ							
\ \	OO- INTUDICATIONS (D	(55(5)	105.05.04.004.1										
/ /	28e INJURY AT WORK (Spec Yes or No)		ACE OF INJURY-At g, etc (Specify)	nome, tarm, s	street, ractory,	office 28	g LOCATIO	N SI	REET OF	RRFD No	CITY OR T	OWN	STA
\													
\			_ / /										
\			/ /										
*													
	1	-											
	7.0 .	o 7 :	070										
á	LIKENI ORNI KEN E		5 (C 7 9 Birk kana na										
AO J. Comming				CERT	rified C	OPY C	OF VITA	L REC	ORDS	3		ألاند	Manual Indiana
ALL CANADA	0.35 HIROTENIA	s:eff (RIEFF) ((E)	March 1970 (88) 1811 (88)									-57	- OF 47



This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

10/13/2020
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar,



