DOUGLAS COUNTY, NV

2020-955500 10/29/2020 03:33 PM

Rec:\$40.00 Total:\$40.00

MATUSKA LAW OFFICES

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APN# 1221-05-001-019	
Recording Requested by/Mail to:	00121636202009555000040047  KAREN ELLISON, RECORDER
Name: Matuska Law Offices, Ltd.	NANEW ELLISON, NESS IS 21.
Address: 2310 S. Carson St., #6	\ \
City/State/Zip: Carson City, NV 89701	
Mail Tax Statements to:	
Name: John F. Kowalski	
Address: 1360 Creek Dr.	
City/State/Zip: Gardnerville, NV 89410	
Quitcla	aim Deed
Title of Docu	ument (required)
The undersigned hereby affirms that	f applicable)
Affidavit of Death NR Judgment NRS 17.15	S 440.380(1)(A) & NRS 40.525(5)
Military Discharge – NR Signature	5-419.020(2)
Michael L. Matuska, Esq.	
Printed Name	<del></del>
. / /	ument #, and is correcting

# QUITCLAIM DEED

#### THIS INDENTURE WITNESSETH:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN F. KOWALSKI ("GRANTOR") does hereby grant, bargain, sell and convey to JOHN F. KOWALSKI, as the Trustee of THE KOWALSKI FAMILY TRUST, Dated September 6, 1991 ("GRANTEE") all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1221-05-001-019, specifically described as:

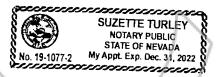
See Exhibit "A" attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: OCTOBER 26,2020

JOHN F. KOWALSKI, Grantor

STATE OF NEVADA ) ss. CARSON CITY )



Notary Public

## Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

Being a portion of Section 5, Township 12 North, Range 21 East, M.D.B. & M., further described as follows:

Beginning at the ¼ corner common to Sections 5 and 32, Township 12 North, Range 21 East, M.D.B. & M., thence South 01°14′33″ West 597.47 feet; thence South 77°17′49″ East 40.59 feet; thence North 65°48′53″ East 275.81 feet; thence South 72°49′47″ East 61.83 feet; thence North 58°24′23″ East 166.02 feet; thence South 01°14′33″ West 460.59 feet to the Northwest corner of Revised Parcel 2 and the True Point of Beginning, thence South 01°14′33″ West 360.42 feet; thence North 89°29′33″ East 245.10 feet, thence North 00°12′12″ East 360.28 feet thence South 89°29′33″ West 238.56 feet to the True Point of Beginning.

Said Parcel is a portion of Parcel 2 of Parcel Map for Richard H. and Alis L. Nalder, recorded August 28, 1982, in Book 982, at Page 1589, as Document No. 71297.

APN 112-05-001-019

## Parcel 2:

An easement for ingress as set forth in document executed by Stoddard Jacobsen and Jewel Jacobsen, recorded May 28, 1981 in Book 581, Page 1576, as Document No. 56681.

Per NRS 111.312, this legal description was previously recorded at Document No. 329029, Book No. 0194, Page #6272, on January 31, 1994.

STATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	$\wedge$
a)1221-05-001-019	< \
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) ☐ Vacant Land b) ✓ Single Fam. Re	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES: 1/24
i) Other	Mores Must I wast
.,	TRF INTO TRUST - 8
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	/
a. Transfer Tax Exemption per NRS 375.090,	Section #/ property out of Trust without consideration.
b. Explain Reason for Exemption: Transfer p	nuary 31, 1994 at 329029 BK0194PG6272.
Gee Platviddal Glant Beed Teoor deagar	idaly 31, 1334 at 323323 BNO 1341 C0212.
5. Partial Interest: Percentage being transferred:	100.0%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	et at 1% per month.
Dungues 4 de NDC 275 020 de a Dungues au d'Orllon de l'he de	:
Pursuant to NKS 3/5.030, the Buyer and Sener shall be jo	intly and severally liable for any additional amount owed.
Signature Who Klercah Mi	Capacity Grantor
Signature	Capacity
/ -	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Dulud Marray John E. Karrajaki	Delat Managar John F. Kanadaki TTF
Print Name: John F. Kowalski	Print Name: John F. Kowalski TTE Address: 1360 Creek Drive
Address: 1360 Creek Drive City: Gardnerville	City: Gardnerville
State: NV Zip: 89701	State: NV Zip: 89701
<i>Dip.</i> 60101	21p. 30701
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Matuska Law Offices, Ltd.	Escrow #
Address: 2310 S Carson Street, Ste 6	00704
City: Carson City State:	NV Zip: 89701
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)