

APN# 1221-05-001-019

Recording Requested by/Mail to:

Name: Matuska Law Offices, Ltd.

Address: 2310 S. Carson St., #6

City/State/Zip: Carson City, NV 89701

Mail Tax Statements to:

Name: John F. Kowalski

Address: 1360 Creek Dr.

City/State/Zip: Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E07

Quitclaim Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Michael L. Matuska, Esq.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Being a portion of Section 5, Township 12 North, Range 21 East, M.D.B. & M., further described as follows:

Beginning at the $\frac{1}{4}$ corner common to Sections 5 and 32, Township 12 North, Range 21 East, M.D.B. & M., thence South $01^{\circ}14'33''$ West 597.47 feet; thence South $77^{\circ}17'49''$ East 40.59 feet; thence North $65^{\circ}48'53''$ East 275.81 feet; thence South $72^{\circ}49'47''$ East 61.83 feet; thence North $58^{\circ}24'23''$ East 166.02 feet; thence South $01^{\circ}14'33''$ West 460.59 feet to the Northwest corner of Revised Parcel 2 and the True Point of Beginning, thence South $01^{\circ}14'33''$ West 360.42 feet; thence North $89^{\circ}29'33''$ East 245.10 feet, thence North $00^{\circ}12'12''$ East 360.28 feet thence South $89^{\circ}29'33''$ West 238.56 feet to the True Point of Beginning.

Said Parcel is a portion of Parcel 2 of Parcel Map for Richard H. and Alis L. Nalder, recorded August 28, 1982, in Book 982, at Page 1589, as Document No. 71297.

APN 112-05-001-019

Parcel 2:

An easement for ingress as set forth in document executed by Stoddard Jacobsen and Jewel Jacobsen, recorded May 28, 1981 in Book 581, Page 1576, as Document No. 56681.

Per NRS 111.312, this legal description was previously recorded at Document No. 329029, Book No. 0194, Page #6272, on January 31, 1994.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1221-05-001-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JF</u>	
<u>TRF INTO Trust - JF</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer property out of Trust without consideration.
See Individual Grant Deed recorded January 31, 1994 at 329029 BK0194PG6272.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John F. Kowalski Capacity _____ Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John F. Kowalski
 Address: 1360 Creek Drive
 City: Gardnerville
 State: NV Zip: 89701

Print Name: John F. Kowalski TTE
 Address: 1360 Creek Drive
 City: Gardnerville
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Matuska Law Offices, Ltd. Escrow # _____ N/A
 Address: 2310 S Carson Street, Ste 6
 City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)