DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00 \$41.95 Pgs=4

2020-955546 11/02/2020 08:46 AM

TIMELY ACQUISITIONS LLC KAREN ELLISON, RECORDER

**APN:** a portion of 42-282-06

R.P.T.T.: \$1.95 Exempt: N/A

#### **Recording Requested By:**

Henry J. and Rosemary Fekkes 4 Chalford Place, Pinehurst, NC 28374

### **After Recording Mail To:**

Timely Acquisitions LLC 18005 Saddlehorn Lane Mansfield, TX 76063

#### Send Subsequent Tax Bills To:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

Sales Price:\$500.00

# **DEED OF CONVEYANCE**

The Ridge Tahoe TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Henry J. Fekkes and Rosemary Fekkes, husband and wife, whose address is 4 Chalford Place, Pinehurst, NC 28374, hereinafter called "Grantor", FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to Kalen Booth, a single man, whose address is 148 ½ 3rd St #2, Baraboo, WI 53913, hereinafter called "Grantee",

The following described real property situated in the County of **Douglas**, State of **Nevada**:

The Ridge Tahoe, Week #37-052-43-01, Swing Season - Every Year

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Quit Claim Deed recorded October 1, 2004 in Deed Book 1004, Page 00816 in Douglas County Records, Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

To Have and Hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

# EXHIBIT "A" THE RIDGE TAHOE LEGAL DESCRIPTION

A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map recorded July 14, 1988 as Document No. 182057 of Official Records of Douglas County, State of Nevada. Except therefrom Units 039 to 080 (inclusive) and Units 141 through 204 (inclusive), as shown and defined on that certain Condominium Plan recorded as Document No. 182057 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. **052** as shown and defined on said Condominium Plan.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### Parcel Four:

- 1. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East; and
- 2. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### **Parcel Five:**

An exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada, during **ONE** use week within the "**SWING Season**" as said quoted term is defined in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot **37** during said use week within said "Use Season".

#### Subject To:

- 1. Any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, and agreements.
- 2. Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.



WITNESS my/our hands, this 13th day of Se	<u>eptember</u> , 20 <u>19</u> .
	\ \
Henry J. Fekkes	Rosemary Felikes
COUNTY OF Nocre	
This instrument was acknowledged before me, this by Henry J. Fekkes and Rosemary Fekkes.	day of Scotember, 2019,
	NOTARY STAMP/SEAL
Notary Public  Notary Public  Title and Rank My Commission Expires: (lay   2020	Jeffery Markham Notary Public Moore County, NC My commission expires <u>I lay I</u> 2020
I/We, Henry J. Fekkes and Rosemary Fekkes, h	
recording does not contain a social security number of the social	<u>Grantor</u> Title
Rosemary Felics	<u>Grantor</u> Title

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. <b>42-282-06</b>	_
b	\ \
c.	\ \
d.	_ \ \
2. Type of Property:	_ \ \
a. Vacant Land b. Single Fam. Re	es. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other TIMESHARE	rocs.
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 300.00
d. Real Property Transfer Tax Due	Ψ1.55
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	190 Section
b. Explain Reason for Exemption:	
b. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferre	d: %
	nder penalty of perjury, pursuant to NRS 375.060
	ed is correct to the best of their information and belief,
	d upon to substantiate the information provided herein.
	e of any claimed exemption, or other determination of
	% of the tax due plus interest at 1% per month. Pursuant
	ointly and severally liable for any additional amount owed.
to tives 575.050, the Dayer and Schor shall be j	onitry and severally habie for any additional amount owed.
Signature Challe	Capacity: Agent
Signature	Capacity
Signature	Capacity:
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Henry & Rosemary Fekkes	Print Name: Kalen Book
Address:4 Chalford Place	Address: 148 1/2 3rd St #2
City: Pinehurst	City: Baraboo
State: NC Zip: 28374	State: WI Zip: 53913
220. 230, 1	
COMPANY/PERSON REQUESTING RECO	ORDING (Required if not seller or buver)
Print Name: Timely Acquisitions, LLC	Escrow #
Address: 18005 Saddlehorn Lane	
City: Mansfield	State:TX Zip: 76063