

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0579814144
PARCEL NO. 131903811030

RECORD 2ND



KAREN ELLISON, RECORDER



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
MAIL TAX STATEMENTS TO: JOHN DAVIS
PO BOX 1368 GENOA NV 89411

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated DECEMBER 13, 2019, executed by JOHN DAVIS, AN UNMARRIED MAN, Trustor, to SOLIDIFI TITLE AGENCY, LTD, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GOLDWATER BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JANUARY 16, 2020 as Instrument No. 2020-940944 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this OCTOBER 28, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY



TYSON CHRISTENSEN, VICE PRESIDENT

POD: 20201021
SH8070117IM - LR - NV



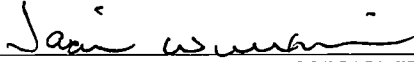
DOCUMENT 2 OF 2

MIN: 100920941001576503
MERS PHONE: 1-888-679-6377

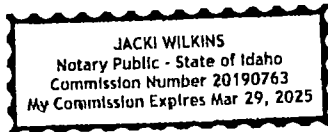
STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **OCTOBER 28, 2020**, before me, **JACKI WILKINS**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**JACKI WILKINS (COMMISSION EXP.
03/29/2025)
NOTARY PUBLIC**



COOPER