DOUGLAS COUNTY, NV

2020-955618

RPTT:\$1306.50 Rec:\$40.00 \$1,346.50 Pgs=3

11/02/2020 12:35 PM

ETRCO

RCO

KAREN ELLISON, RECORDER

APN#: 1220-21-810-133

RPTT: \$1,306.50

Recording Requested By:
Western Title Company
Escrow No.: 119334-SLA

Escrow No.: 119334-SLA When Recorded Mail To: Joseph McCann 1296 W. Aylesbury Court

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Veronica A. Harbeston Bonebrake, Successor Trustee of The Family Trust of Richard Reed Bonebrake and Veronica A. Harbeston Bonebrake, trust dated September 09, 1998

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph McCann, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 312, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/28/2020

## Grant, Bargain and Sale Deed - Page 2

The Family Trust of Richard Reed Bonebrake and Veronica A. Harbeston Bonebrake, Trust dated September 09, 1998

By: Veronica A. Harbeston Bonebrake, Successor Trustee

STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on

10/08/2020

By Veronica A. Harbeston Bonebrake.

Notary Public Donna Peacocke



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-810-133

					\	\	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY					
	a) □ Vacant Land	b)   Single Fam. Res.	NOTES:			\	
	c) Condo/Twnhse	d) □ 2-4 Plex	_				
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l					
	g)  Agricultural	h)  Mobile Home					
	i) Other	n) 🗖 moone mome			No.		
	.,						
3.	Total Value/Sales Price	of Property:	\$335,00	0.00			
	Deed in Lieu of Foreclosure Only (value of						
prope	erty)	/					
Transfer Tax Value:			\$335,00				
	Real Property Transfer	Tax Due:	\$1,306.	50		~	
4.	Exemption Claimed:						
		emption per NRS 375.090, S	Section	V /			
_	*	Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %  The waterian of declares and colored windows and the property of positives, purposed to NPS 375 060 and NPS.						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	erties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
		of the tax due plus interest			or additi	onar tax due, may	
		e Buyer and Seller shall be			le for any	v additional amount	
owe		s Day or and Somer shall be	1	1		,	
	ature Off	/ \	Capacity	Escon	$\bigcirc$		
_	ature		Capacity				
_							
SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION				
(REQUIRED)			(REQUIRED)				
Prin		796	Print Name	: Joseph McCa	un		
Nam		amily Trust of Richard					
	Reed Bonebrake Harbeston Boneb						
\	September 09, 19	The state of the s					
Addı			Address:	1296 W. Ayl	esbury Co	nurt	
City:			City:	Gardnerville	oboury of	, 154 (	
State			State:	NV	Zip:	89410	
State	<u> </u>	210. 32021	Jule.				
COM	IPANY/PERSON REQUI	ESTING RECORDING					
	(required if not the seller or bu	ıyer)					
		ehalf of Western Title Compa	any	Esc. #: <u>119334-</u>	<u>SLA</u>		
Addı	U						
<b>~</b> .	1362 Highway 395						
City/	State/Zip: Gardnerville, N		MAVDEDE	<u>ረረ</u> ሳ በ ከ	ייניאג זוטי	•	
	(AS A PU	IBLIC RECORD THIS FORM	Mai be ke	COKDED/MICK(	JEILIVIED,	<del>)</del>	