APN#: 1320-29-613-015

RPTT: \$1,376.70

Recording Requested By: Western Title Company

Escrow No.: 109987-TEA When Recorded Mail To: Denise J. Greenberg 1148 Montevideo Circle Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV

RPTT:\$1376.70 Rec:\$40.00

2020-955640

11/02/2020 02:16 PM \$1,416.70 Pgs=3

ETRCO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Town Homes at Monterra III, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Denise J. Greenberg, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0200 MODIFIED BY DP 19-0441 THE TOWNES AT MONTERRA PHASE 3B-2, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 4, 2020 as Document No. 2020-952000, Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/18/2020

Grant, Bargain and Sale Deed - Page 2

Town Homes at Monterra III, LLC, a Nevada Limited Liability Company

By: Carter Hill Homes, LLC, a Nevada limited liability company

Brandon Hill, Managing Member

STATE OF VENAM

GOBER 20, 2020

By Brandon Hill.

Notary Public

KOAH INWOOD

SS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320 -29-1013-					
2.	Гуре of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) 🗆 Vacant Land	b) ☐ Single Fam. Res.	NOTES:			
	c) 🛮 Condo/Twnhse	d) □ 2-4 Plex	· · · · · · · · · · · · · · · · · · ·			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	e) □ Apt. Bldg	f) □ Comm'l/Ind'l	·			
	g) Agricultural	h) ☐ Mobile Home				7
	i) 🗆 Other	_				
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu	\$352,526.00				
prop	perty)	ne omy (vanae or		1 1		
	Transfer Tax Value:		\$352,526	.00		
	Real Property Transfer Ta	x Due:	\$1,376.70)		•
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage	being transferred: 100 %	/			
ow		n if called upon to substance of any claimed exemp f the tax due plus interest	tiate the infortion, or other at 1% per mo	rmation provided determination on the contraction of the contraction o	led herein. of addition ole for any	Furthermore, the nal tax due, may
~	nature <u>M. H.</u> nature		_Capacity <u></u> Capacity	30 W		
	SELLER (GRANTOR) INF (REQUIRED)		BUYER (O	,		TION
Pri	N .	1 10	Print Name:	Denise J. C	Greenberg	
Na			A d d	1148 Monte	rridaa Cinale	
Cit	dress: 1625 US Hwy 88 S w: Minden		Address: City:	Minden	video Circie	,
Sta			State:	Nv	Zip:	89423
ota		7. 03.125	State.		Zip	07 123
<u>CO</u>	MPANY/PERSON REQUES	STING RECORDING				
	(required if not the seller or buy		_		(D) A	
	nt Name: eTRCo, LLC. On bel	ialt of Western Title Comp	<u>any</u> E	Esc. #: <u>109987-</u>	<u>IEA</u>	
Ado	dress: Douglas Office 1362 Highway 395,	Sta 100				
Cit	y/State/Zip: Gardnerville, NV					
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)