DOUGLAS COUNTY, NV

2020-955646

RPTT:\$1053.00 Rec:\$40.00

11/02/2020 02:36 PM

\$1,093.00 Pgs=2 **1**

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.:

1320-26-002-056

File No:

143-2606414 (mk)

R.P.T.T.:

\$1,053.00

When Recorded Mail To: Mail Tax Statements To: Aura Group,LLC 120 Double Diamond Pkwy Reno NV 89521

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Sperry and Kimberly A. Sperry, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Aura Group,LLC., a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1 IN BLOCK A AS SHOWN ON FINAL SUBDIVISION MAP PD #02-003 FOR AURORA, A PLANNED DEVELOPMENT FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER SEPTEMBER 8, 2003 IN BOOK 903, AT PAGE 3029, AS DOCUMENT NO. 589081, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 10, 2003 IN BOOK 903, AT PAGE 4697, AS DOCUMENT NO. 589483, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

	Oac.	Perryn	Joe Joe	my	
	(ha)	A			-
/	Kimberly A	Spercy			
		_			

STATE OF ONO)

COUNTY OF EYE)

This instrument was acknowledged before me on October 39, 3030 by David L. Sperry and Kimberly A. Sperry.

Notary Public Nancy E Over Kovich

(My commission expires: September 10, 2001 1100

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2606414.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\				
a),	1320-26-002-056	\ \				
b)		\ \				
c) ⁻	And the second s	\ \				
d)		\ \				
2.	Type of Property	\ \				
a)		FOR RECORDERS OPTIONAL USE				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural. h) Mobile Home	Notes:				
		Hotesi				
i)	Other	4070 000 00				
3.	3. a) Total Value/Sales Price of Property: \$270,000.00					
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)				
	c) Transfer Tax Value:	\$270,000.00				
	d) Real Property Transfer Tax Due	_\$1,053.00				
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Section	n:				
	b. Explain reason for exemption:	<u> </u>				
	B. Expension of the control of the c					
5.	Partial Interest: Percentage being transferred:	%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS						
375	6.060 and NRS 375.110, that the information	provided is correct to the best of their				
the	ormation and belief, and can be supported by do- information provided herein. Furthermore, the	e parties agree that disallowance of any				
clau	med exemption, or other determination of addit	ional tax due, may result in a penalty of				
107 الم	6 of the tax due plus interest at 1% per month. er shall be jointly and severally hable for any add	tional amount owed.				
	nature:	Capacity: a Gont				
_	nature:	Capacity:				
Jigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED)				
Drin	David L. Sperry and Kimberly A. It Name: Sperry	Print Name: Aura Group,LLC				
		Address: 9120 Double Diamond Pkwy				
City		City: Reno State: NV Zip: 89521				
Stat						
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance						
Prin	it Name: Company	File Number: 143-2606414 mk/ mk				
Address 1663 US Highway 395, Suite 101						
City	: Minden	State: NV Zip: 89423				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						