DOUGLAS COUNTY, NV

Rec:\$40.00

0 Pgs=3

2020-955667

11/02/2020 04:00 PM

\$40.00 ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

When Recorded Mail To:

Macrina G. Wiebe

IUNG Creace Statements

CC. DU 89701

Mail Tax Statements to: (deeds only)

same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

**APN#**: 1420-35-201-001

Wendy Dunbar

**Escrow Officer** 

## **Affidavit Death of Trustee**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## AFFIDAVIT – DEATH OF TRUSTEE

Macrina G. Wiebe, of legal age, being first duly sworn, deposes and says:

- 1. James Bennett Wiebe Jr., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as James B. Wiebe named as Trustee in the Declaration of Trust dated 7/14/2001 and executed by James B. Wiebe and Macrina G. Wiebe as Trustor(s).
- 2. At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as <u>2747 East Valley RoadMinden</u>, <u>NV 89423</u>, which property is described in a Deed which was executed <u>by James B. Wiebe and Macrina G. Wiebe</u>, <u>husband and wife as community property with right of survivorship as Grantor(s) on July 14, 2001</u> and recorded as Instrument No. 518691, in Book <u>0701</u>, Page <u>4809</u>, of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in the County of <u>Douglas</u>, State of Nevada:
- 3. The legal description of said property is as follows:
  All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, described as follows:

Parcel 1, as set forth on that certain Parcel Map for George A. & Lois V. Storrs, filed for record in the office of the Douglas County Recorder, State of Nevada, on July 17, 1975 in Book 775, Page 527, as Document No. 81681, Official Records.

- 4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
- 5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated 11-2-2020 Megurelle Macrina G. Wiebe,

STATE OF NEVADA

}SS

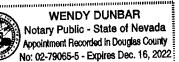
COUNTY OF\_

This instrument was acknowledged before me on\_

11.2.2020

By Macrina G. Wiebe.

Notery Public





DEPA	RTMENT O	F HEALTH	AND HU	MAN SE	RVICES
···	DIVISION OF	PUBLIC AND VITAL STAT	1.688.1.11.11.11.11	AL HEALTH	

CASE FIL	ENO. 3930043	CERTIFICATE O	FDEATH	20160	
PERMANENT	1a DECEASED NAME (FIRST MIDDLE LAST) James Bennett	WIEBE	JR Dec	ember 14, 2016	OUNTY OF DEATH Carson City
DECEDENT	BB: CITY, TOWN, OR LOCATION OF DEATH C Carson City 5. RACE (Specify)	Carson Tahoe Regional N	Medical Center.  a: AGE-Last birthda 75, UNDER (ears) MOS	patient(Specify) Inpatient  TYEAR 75: UNDER 1 DAY BAYS HOURS MINS	/ Male
OCCURRED IN INSTITUTION SEE	name country) New Jersey	TIZEN OF WHAT COUNTRY 10.EDUCATIO  United States 12  SUAL OCCUPATION (Give Kind of Work Do  Owner / Op  156: CITY, TOWN OR LOC	ne During Most of 14b. KIN erator ATION 15d. STREET AND	7.4121	at risms pilor to first marriage)  UERRERO  Ever in US: Armed Forces? Yes  15e. INSIDE CITY   LIMITS (Specify Yea
PARENTS	16. FATHER/PARENT - NAME (First Middle I James Benne 18a: INFORMANT: NAME (Type or Print)		ESS (Street or R,F.D. No, Cl	AME (First Middle Last Suffix)  LOIA COOL  y or Town, State, Zip)	
ISPOSITION	Macrina: WIEBE  19a: BURIAL, CREMATION, REMOVAL, OTHE  Cremation  20a. FUNERAL DIRECTOR - SIGNATURE (OF JOHN LAWREN)	Autumin C Person Acting as Such) 20b, FUNERAL (	ORY - NAME Cremation Services DIRECTOR 20c. NAME AND AC ER	ORESS OF FACILITY  Autumn Funerals & Cren	ly or Town State ty: Nevada 89701 hations
RADE CALL	TRADE CALE - NAME AND ADDRESS  A 21a: To the best of my knowledge, death of to the cause(s) stated.(Signature & Title STEPHEN	NTICATED 304R	22a. On the besis of each	575 N Lompa Ln Carson City  mination and/or investigation, in my or be and due to the cause(s) stated. (Signature)	ninion death occurred
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr)  B December 16, 2016  C 1d. NAME OF ATTENDING PHYSICIA  C W (Type or Print)  23a. NAME AND ADDRESS OF CERTIFIER (F	04:40 IN IF OTHER THAN CERTIFIER	22d. PRONOUNCED	DEAD (Mo/Day/Yr) 22e. PRO	NOUNCED DEAD AT (Hour)
REGISTRAR	Stephen L. F 24a. REGISTRAR (Signature) VER SIGNA	Perry M.D. 1600 Medical Pkwy C ALYNN A BOYACK TURE AUTHENTICATED	arson City, NV 89703 24b. DATE RECEIVED BY REG (Mo/Day/Yr): December 1	ISTRAR 246 DEATH DUE 1 6, 2016 YES	6526 O COMMUNICABLE DISEASE NO X
CAUSE OF DEATH  CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE	25. IMMEDIATE CAUSE (ENTER ON PART I (a) Cardiopulmonary  DUE TO, OR AS A CONSECT (b) Sepsis  DUE TO, OR AS A CONSECT (c) DUE TO, OR AS A CONS	UENCE OF:	(O).)	in in	terval between onset and death
UNDERLYING CAUSE LAST	(d) Acute On Chronic PART II OTHER SIGNIFICANT CONDITION History Of Parkinson's Diaease, Unite	: Liver Disease	Part Control of the C	en in Part 1 26. AUTOPSY Yes or No.)	(Specify Yes or No) Yes
	289. INJURY AT WORK (Specify 29f, PLACE Yes or No) pullding, etc	. (Specify)	office 28g: LOCATION S		R TOWN STATE





DATE ISSUED:

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

12/28/2016

Codyd Rinigy SIGNATURE MUTHENTIGATED



VRS-Rev-20120523a

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.