

**NEVADA**  
COUNTY OF DOUGLAS  
LOAN NO.: 2002482905  
PARCEL NO. 1220-16-810-083

DOUGLAS COUNTY, NV      **2020-955682**  
Rec:\$40.00  
\$40.00      Pgs=1      11/03/2020 08:25 AM  
FIRST AMERICAN MORTGAGE SOLUTIONS  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
MAIL TAX STATEMENTS TO:  
**FREEDOM MORTGAGE CORPORATION**  
**10500 KINCAID BLVD, FISHERS, IN 46037**  
RECORDING REQUESTED BY: **FREEDOM MORTGAGE CORPORATION**  
**10500 KINCAID BLVD, FISHERS, IN 46037**



### **CORPORATE ASSIGNMENT OF DEED OF TRUST**

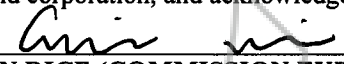
The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)  
FOR VALUE RECEIVED, **ROUNDPOINT MORTGAGE SERVICING CORPORATION**, located at **446 WRENPLACE ROAD, FORT MILL, SC 29715**, Assignor, does hereby grant, assign, and transfer unto **FREEDOM MORTGAGE CORPORATION**, located at **10500 KINCAID BLVD, FISHERS, IN 46037**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **AUGUST 17, 2015**, executed by **PAUL V DEVECCHI AND JAMI M DEVECCHI, HUSBAND AND WIFE**, Trustor(s), to **JLM TITLE LLC, A NEVADA LIMITED LIABILITY COMPANY, DBA FIRST CENTENNIAL TITLE COMPANY OF NEVADA**, Trustee(s), for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on **AUGUST 17, 2015** as Instrument No. **2015-868066** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:  
**AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN**  
TOGETHER with all rights accrued or to accrue under said Deed of Trust.  
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 22, 2020**.

**ROUNDPOINT MORTGAGE SERVICING CORPORATION**

  
\_\_\_\_\_  
**REBECCA HIGLEY, ASSISTANT VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **OCTOBER 22, 2020**, before me, **ADDISON RICE**, personally appeared **REBECCA HIGLEY** known to me to be the **ASSISTANT VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**ADDISON RICE (COMMISSION EXP. 06/15/2024)**  
NOTARY PUBLIC

ADDISON RICE  
Notary Public - State of Idaho  
Commission Number 20181118  
My Commission Expires Jun 15, 2024

**RP8020117IM - AM5 - NV**  


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**MIN: 100670800019455559**

**MERS PHONE: 1-888-679-6377**